APPENDIX

PROVIDENCE CITY WATER RIGHTS

September 14, 1999

Name of Lateral	Number of Shares	Providence City Shares
DRY HOLLOW	20.50	0.00
EDGEWOOD	82.42	63.00
BULLOCK	100.02	14.75
BAER	74.50	50.00
SOUTH BENCH	101.52	14.41
MIDDLE BENCH	107.42	0.75
NORTH BENCH	72.84	9.00
SPRING	97.17	6.50
STIRLAND	81.75	13.00
NORTH FIELD	169.70	6.00
	907.84	177.41
% TOTAL SHARES	19.54%	

PROVIDENCE CITY'S SHARE
@19.54 %

CFS	CFS	GPM
4	0.78	350.8
5	0.98	438.5
6	1.17	526.2
7	1.37	613.9
8	1.56	701.6
9	1.76	789.3
10	1.95	877.0
11	2.15	964.7
12	2.35	1052.5
13	2.54	1140.2
14	2.74	1227.9
15	2.93	1315.6
16	3.13	1403.3

Utah Division of Water Rights

Water Right Listing

100 EAST WELL

Water Right 25-4153

[WRPRINT] ***WR#: 25 4153 has been PRINTED!!
(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 02/02/2000 Page 1
WRNUM: 25-4153 APPLICATION/CLAIM NO.: A35254 CERT. NO.:
CHANGES: a4603 Approved

OWNERSHIP**********

NAME: Providence City
ADDR: C/O Keith Mathews
CITY: Providence STATE: UT ZIP: 84332
LAND OWNED BY APPLICANT?
OWNER MISC:
INTEREST:

DATES, ETC.**********

FILING: 05/17/1963|PRIORITY: 05/17/1963|ADV BEGAN: / / |ADV ENDED: / / |NEWSPAPER:
PROTST END: / / |PROTESTED: [ ] |APPR/REJ: [ ]|APPR/REJ: 09/21/1964|PROOF DUE: / / |EXTENSION: / /
ELEC/PROOF:[Election]|ELEC/PROOF:06/10/1969|CERT/WUC: 07/30/1970|LAP, ETC: / / |PROV LETR: / / |RENOVATE: / /
PD Book No. Type of Right: APPL Status: WUCS Source of Info: WUC Map: 58cc Date Verified: 03/28/1994 Initials: GF

LOCATION OF WATER RIGHT**********

FLOW: 1.5 cfs SOURCE: Underground Water Well
COUNTY: Cache COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1160 ft W 430 ft from E4 cor, Sec 10, T 11N, R 1E, SLBM DIAM: 16 ins. DEPTH: 366 to ft. YEAR DRILLED: 1965 WELL LOG? Y
Comment:

USES OF WATER RIGHT**********

CLAIMS USED FOR PURPOSE DESCRIBED: 4153, shares in Spring Creek Irrigation Co. and Blacksmith Fork Irrigation Co.
Referenced To: Claims Groups: Type of Reference -- Claims: Purpose: Remarks:

###MUNICIPAL: Providence City
PERIOD OF USE: 01/01 TO 12/31

IIII

Examined .....
Recorded: B. C. ..... T. B. .....
Inspection Sheet .....
Copied .....

REPORT OF WELL DRILLER
STATE OF UTAH

Application No. 35254
Claim No. .....
Coordinate No. .....

GENERAL STATEMENT: Report of well driller is hereby made and filed with the State Engineer, in accordance with the laws of Utah. (This report shall be filed with the State Engineer within 30 days after the completion or abandonment of the well. Failure to file such reports constitutes a misdemeanor.)

(1) WELL OWNER:
Name: Providence City Corp.
Address: Providence, Utah

(2) LOCATION OF WELL:
County: Cache Ground Water Basin (leave blank): .....
North 1910 feet, East 20 feet from SW Corner
~~Cousin~~ ~~West~~
of Section 11, T 11 N, R 1 E SLBM (strike out words not needed)

(3) NATURE OF WORK (check): New Well ☒
Replacement Well ☐ Deepening ☐ Repair ☐ Abandon ☐
If abandonment, describe material and procedure: .....

(4) NATURE OF USE (check):
Domestic ☐ Industrial ☐ Municipal ☒ Stockwater ☐
Irrigation ☐ Mining ☐ Other ☐ Test Well ☐

(5) TYPE OF CONSTRUCTION (check):
Rotary ☐ Dug ☐ Jetted ☐
Cable ☒ Driven ☐ Bored ☐

(6) CASING SCHEDULE: Threaded ☐ Welded ☒
..." Diam. from ..... feet to ..... feet Gage .....
16" Diam. from 0 feet to 365 feet Gage .375
..." Diam. from ..... feet to ..... feet Gage .....
New ☒ prime Reject ☐ Used ☐

(7) PERFORATIONS: Perforated? Yes ☒ No ☐
Type of perforator used: Mills
Size of perforations: 5/8 inches by 3 inches
132 perforations from 240 feet to 262 feet
18 perforations from 264 feet to 267 feet
24 perforations from 324 feet to 328 feet
168 perforations from 338 feet to 366 feet
..... perforations from ..... feet to ..... feet

(8) SCREENS: Well screen installed? Yes ☐ No ☒
Manufacturer's Name .....
Type ..... Model No. .....
Diam. ..... Slot size ..... Set from ..... ft. to .....
Diam. ..... Slot size ..... Set from ..... ft. to .....

(9) CONSTRUCTION:
Was well gravel packed? Yes ☐ No ☒ Size of gravel: .....
Gravel placed from ..... feet to ..... feet
Was a surface seal provided? Yes ~~☒~~ No ☐
To what depth? ..... feet
Material used in seal: .....
Did any strata contain unusable water? Yes ☐ No ☒
Type of water: ..... Depth of strata .....
Method of sealing strata off: .....

Was surface casing used? Yes ☐ No ☒
Was it cemented in place? Yes ☐ No ☐

(10) WATER LEVELS:
Static level 134 feet below land surface Date 10/28/65
Artesian pressure ..... feet above land surface Date .....

LOG RECEIVED:

(11) FLOWING WELL:

(12) WELL TESTS: Drawdown is the distance in feet the water level is lowered below static level.
Was a pump test made? Yes ☒ No ☐ If so, by whom? Rhodes Bros.
Yield: 1425 gal./min. with 24 feet drawdown after 8 hours
" 1620 " 26 " 12 "
" 2018 " 31 " 24 "
Bailer test ..... gal./min. with ..... feet drawdown after ..... hours
Artesian flow ..... g.p.m. Date .....
Temperature of water 51° Was a chemical analysis made? No ☐ Yes ☒

(13) WELL LOG: Diameter of well 16 inches
Depth drilled 377 feet. Depth of completed well 366 feet.

NOTE: Place an "X" in the space or combination of spaces needed to designate the material or combination of materials encountered in each depth interval. Under REMARKS make any desirable notes as to occurrence of water and the color, size, nature, etc., of material encountered in each depth interval. Use additional sheet if needed.

DEPTH From	DEPTH To	Clay	Silt	Sand	Gravel	Cobbles	Boulders	Hardpan	Conglomerate	Bedrock	Other	REMARKS
0	2					X						w/soil
2	3					X						cemented
3	9			X								silty
9	12					X						
12	28	X										brown
28	47					X						cemented, trace water
47	49	X										brown
49	69					X						cemented, some water
69	76	X										w/cobbles
76	89				X	X						some water
89	90	X										gray
90	110				X							cemented
110	113	X										gray
113	126			X	X							cemented
126	135			X								cemented
135	137					X						large boulder
137	139	X										Salt Lake Form. starts here
139	172			X								cemented
172	230				X							cemented
230	243	X										brown, w/gravel
243	261			X								cemented. MSL -140'
261	265	X										gray
265	266				X							coarse
266	324				X							cemented/conglomerate ?
324	337			X	X							cemented
337	346			X	X							coarse, MSL -140'
346	377				X							cemented
												from 135' to 377' probably
												is conglomerate of the
												SL Formation with solution
												chanels as aquifers

Work started 3/29, 1965 Completed 10/28, 1965

(14) PUMP:
Manufacturer's Name .....
Type: ..... H. P. .....
Depth to pump or bowles ..... feet

Well Driller's Statement:
This well was drilled under my supervision, and this report is true to the best of my knowledge and belief.
Name Cache Valley Drilling Co.
(Person, firm, or corporation) (Type or print)

Utah Division of Water Rights

Water Right Listing

Water Right a4603

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 ***CHANGE#: a4603     has been PRINTED!!
                        (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 02/02/2000  Page 1
CHANGE: a4603                    WATER RIGHT: 25-4153  CERT. NO.:
RIGHT EVIDENCED BY: 25-4153 (A35254)
CHANGES: Point of Diversion [X], Place of Use [ ], Nature of Use [ ], Reservoir Storage [ ].
*-----------------------------------------------------------------------------------------------------------------------------*
NAME: Providence City                                          OWNER MISC:
ADDR: C/O Keith Mathews
CITY: Providence                    STATE: UT  ZIP: 84332      INTEREST:
*-----------------------------------------------------------------------------------------------------------------------------*
FILING:    12/08/1964|PRIORITY:  12/08/1964|ADV BEGAN:   /  /    |ADV ENDED:   /  /    |NEWSPAPER:
PROTST END:  /  /    |PROTESTED: [   ]     |APPR/REJ:  [        ]|APPR/REJ:  05/14/1965|PROOF DUE:   /  /    |EXTENSION:    /  /
ELEC/PROOF:[Election]|ELEC/PROOF:06/10/1969|CERT/WUC:    /  /    |LAP, ETC:    /  /    |PROV LETR:   /  /    |RENOVATE:     /  /
Status: APP    Date Verified:   /  /      Initials:
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|FLOW:   4.5 cfs                                              ||FLOW:   1.5 cfs                                    R/W:
|SOURCE: Underground Water Well                               ||SOURCE: Underground Water Well
|COUNTY: Cache                                                ||COUNTY: Cache      COM DESC:

|POINT(S) OF DIVERSION ------>                                ||CHANGED AS FOLLOWS:
|-----------------------------------------------------------||-----------------------------------------------------------
|Point Underground:                                           ||Point Underground:
|(1) N 1910 ft E   20 ft from SW cor, Sec 11, T 11N, R  1E, SLBM ||(1) N 1600 ft W  450 ft from SE cor, Sec 10, T 11N, R  1E, SLBM
|            Diameter:  16 ins.  Depth:  377 to      ft.      ||            Diameter:  16 ins.  Depth:  500 to 1000 ft.
|    COMMENT:                                                 ||    COMMENT:
|-----------------------------------------------------------||-----------------------------------------------------------

|NATURE OF USE ------>                                        ||SAME AS HERETOFORE
|-----------------------------------------------------------||-----------------------------------------------------------
|SUPPLEMENTAL to Other Water Rights: Yes                      ||SUPPLEMENTAL to Other Water Rights: No
|...........................................................||...........................................................
|MUN: Providence City                          USED 01/01 - 12/31||
IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII E N D   O F   D A T A IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII
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Utah Division of Water Rights

Water Right Listing

100 EAST WELL

Water Right 25-5055

[WRPRINT] ***WR#: 25 5055 has been PRINTED!!

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 02/02/2000 Page 1

WRNUM: 25-5055 APPLICATION/CLAIM NO.: A40166 CERT. NO.:

OWNERSHIP**********

NAME: Providence City OWNER MISC:
ADDR: 15 South main
CITY: Providence STATE: UT ZIP: 84332 INTEREST: 100%
LAND OWNED BY APPLICANT? Yes

DATES, ETC.**********

FILING: 08/03/1970|PRIORITY: 08/03/1970|ADV BEGAN: / / |ADV ENDED: / / |NEWSPAPER:
PROTST END: / / |PROTESTED: [ ] |APPR/REJ: [Approved]|APPR/REJ: 11/16/1970|PROOF DUE: 07/31/1973|EXTENSION: / /
ELEC/PROOF:[Election]|ELEC/PROOF:06/27/1973|CERT/WUC: 09/26/1973|LAP, ETC: / / |PROV LETR: / / |RENOVATE: / /
PD Book No. Type of Right: APPL Status: WUCS Source of Info: WUC Map: 58cc Date Verified: 03/19/1993 Initials: JPJ

LOCATION OF WATER RIGHT**********

FLOW: 1.63 cfs SOURCE: Underground Water Well
COUNTY: Cache COMMON DESCRIPTION: Providence

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1160 ft W 430 ft from E4 cor, Sec 10, T 11N, R 1E, SLBM DIAM: 16 ins. DEPTH: 311 to ft. YEAR DRILLED: WELL LOG?
Comment:

USES OF WATER RIGHT**********

CLAIMS USED FOR PURPOSE DESCRIBED: 4153,5055,Shares Spring Creek Irrigation Company and Blacksmith Fork Irrigation Company.

Referenced To:	Claims Groups:	Type of Reference -- Claims:	Purpose:	Remarks:

###MUNICIPAL: Providence City PERIOD OF USE: 01/01 TO 12/31

IIII

Water Right 25-8706 **100 EAST WELL**

Click here to view documents

[WRPRINT] ***WR#: 25 8706 has been PRINTED!!

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 02/02/2000 Page 1

WRNUM: 25-8706 APPLICATION/CLAIM NO.: A61251 CERT. NO.:
CHANGES: a16226 Cert.

OWNERSHIP**********

NAME: Providence City Corporation
ADDR: 15 South Main
CITY: Providence STATE: UT ZIP: 84332
LAND OWNED BY APPLICANT? Yes
OWNER MISC: c/o Carl D. Spear
INTEREST:

DATES, ETC.**********

FILING: 09/05/1985|PRIORITY: 09/05/1985|ADV BEGAN: 10/03/1985|ADV ENDED: / / |NEWSPAPER: Herald Journal
PROTST END:11/16/1985|PROTESTED: [ ] |APPR/REJ: [Approved]|APPR/REJ: 02/07/1986|PROOF DUE: 07/31/1992|EXTENSION: 07/27/1992
ELEC/PROOF:[Proof]|ELEC/PROOF:07/31/1992|CERT/WUC: 10/08/1996|LAP, ETC: / / |PROV LETR: / / |RENOVATE: / /
PD Book No. Type of Right: APPL Status: CERT Source of Info: CERT Map: Date Verified: 10/08/1996 Initials: NDJ

LOCATION OF WATER RIGHT**********

FLOW: 1.33 cfs SOURCE: Underground Water Well
COUNTY: Cache COMMON DESCRIPTION: Providence City

POINT OF DIVERSION -- UNDERGROUND:
(1) S 3930 ft W 5626 ft from NE cor, Sec 11, T 11N, R 1E, SLBM DIAM: 6 ins. DEPTH: 337 to ft. YEAR DRILLED: WELL LOG?
Comment:

USES OF WATER RIGHT**********

CLAIMS USED FOR PURPOSE DESCRIBED: 8706,3426,4153,5055,8859.

Referenced To:	Claims Groups:	Type of Reference -- Claims:	Purpose:	Remarks:
##MUNICIPAL: Providence City Corporation				

PERIOD OF USE: 01/01 TO 12/31

SEGREGATION HISTORY**********

This Right was Segregated from 25-8706, with Appl#: A61251, Approval Date: 02/07/1986 under which Proof is to be submitted.
This Right as originally filed:

	FLOW IN CFS	QUANTITY IN ACRE-FEET	WATER USES: IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)
OTHER: Municipal	4.5				

The following Water Rights have been Segregated from this Water Right:
(1) WRNUM: 25- 9269 APPL#: A61251a

NAME: Providence City FILED: 09/30/1992 STATUS: APP APPR/REJ: 01/08/1993 OTHER: Municipal Retaining future development portion.	3.17				

	CFS	ACRE-FEET	IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)
25-8706 currently has: ---------->	1.33				
	1.33				

IIII

Norman H. Bangerter
Governor
Dee C. Hansen
Executive Director
Robert L. Morgan
State Engineer

State of Utah

DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

1636 West North Temple, Suite 220
Salt Lake City, Utah 84116-3156
801-538-7240

February 21, 1992

Providence City Corporation c/o Carl D. Spear
15 South Main
Providence, UT 84332

Dear Applicant:

RE: APPROVED CHANGE APPLICATION
NUMBER 25-8706 (a16226)

Enclosed is a copy of approved Change Application No. 25-8706 (a16226). This is your authority to proceed with the actual construction work which under Section 73-3-10 and 73-3-12, Utah Code Annotated, 1953, as amended, must be diligently prosecuted to completion. The water must be put to beneficial use and proof of appropriation filed with the State Engineer, as provided in the original application, A61251, with the proof-due date of July 31, 1992, as amended by this approved change application.

Failure on your part to comply with the requirements of the statutes may result in forfeiture of your application.

Your contact with this office, should you need it, is with the Regional Engineer, Robert Fotheringham. The telephone number is (801)752-8755.

Sincerely,

Robert L. Morgan

Robert L. Morgan, P.E.
State Engineer

RLM:jb

Encl.: Copy of Approved Change Application

an equal opportunity employer

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Utah Division of Water Rights

Water Right Listing

Water Right a16226

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 ***CHANGE#: a16226    has been PRINTED!!
                    (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 02/02/2000  Page 1
CHANGE: a16226                WATER RIGHT: 25-8706  CERT. NO.:          AMENDATORY? No
RIGHT EVIDENCED BY: 25-8706
CHANGES: Point of Diversion [X], Place of Use [ ], Nature of Use [ ], Reservoir Storage [ ].
*-----------------------------------------------------------------------------------------------------------------------*
NAME: Providence City Corporation  c/o Carl D. Spear          OWNER MISC:
ADDR: 15 South Main
CITY: Providence                    STATE: UT  ZIP: 84332     INTEREST:
*-----------------------------------------------------------------------------------------------------------------------*
FILING:    06/11/1991|PRIORITY:  06/11/1991|ADV BEGAN: 07/04/1991|ADV ENDED:   /  /    |NEWSPAPER:  Herald Journal
PROTST END:08/17/1991|PROTESTED: [   ]     |APPR/REJ:  [Approved]|APPR/REJ:  02/21/1992|PROOF DUE:   /  /    |EXTENSION:    /  /
ELEC/PROOF:[        ]|ELEC/PROOF:  /  /    |CERT/WUC:  10/07/1996|LAP, ETC:    /  /    |PROV LETR:   /  /    |RENOVATE:     /  /
Status: CERT   Date Verified: 06/21/1991  Initials:
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|FLOW:   4.5 cfs
|SOURCE: Underground Water Well
|COUNTY: Cache
|-------------------------------------------------------------
|
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|
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FILING FOR WATER IN THE STATE OF UTAH

Rec. by [illegible] Rec# 18
Fee Rec. $75.00
Platted
Microfilmed
Roll No.

APPLICATION TO APPROPRIATE WATER

For the purpose of acquiring the right to use a portion of the unappropriated water of the State of Utah, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of the Laws of Utah.

WATER USER CLAIM NO. 25-8706 APPLICATION NO. A61251

1. PRIORITY OF RIGHT: September 5, 1985 FILING DATE: September 5, 1985

2. OWNER INFORMATION
   Name: Providence City Corporation c/o Carl D. Spear
   Address: 15 South Main, Providence, UT 84332
   The land is owned by the applicant(s).

3. QUANTITY OF WATER: 4.5 cubic feet per second (CFS)

4. SOURCE: Underground Water Well DRAINAGE:
   POINT(S) OF DIVERSION: COUNTY: Cache
   (1) N. 2180 feet, E. 1550 feet, from the SW Corner of Section 11, Township 11 N, Range 1 E, SLB&M
   Description of Diverting Works: 10 inch diameter well.
   (2) N. 1900 feet, E. 250 feet, from the SW Corner of Section 11, Township 11 N, Range 1 E, SLB&M
   Description of Diverting Works: 10 inch diameter well 200 ft. to 600 ft.
   COMMON DESCRIPTION: Providence City

5. NATURE AND PERIOD OF USE
   Municipal: From January 1 to December 31.

6. PURPOSE AND EXTENT OF USE
   Municipality: Providence City Corporation

EXPLANATORY

MICROFILMED

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****

The applicant hereby acknowledges he/they are a citizen(s) of the United States or intends to become such a citizen.

****

The quantity of water sought to be appropriated is limited to that which can be beneficially used for the purpose herein described.

****

The undersigned hereby acknowledges that even though he/they may have been assisted in the preparation of the above-numbered application through the courtesy of the employees of the Division of Water Rights, all responsibility for the accuracy of the information contained therein, at the time of filing, rests with the applicant(s).

Earl D. Spear

Signature of Applicant

MICROFILMED

APPLICATION FOR PERMANENT CHANGE OF WATER

WATER RIGHTS
JUN 11 1991
LOGAN

RECEIVED
JUN 18 1991
WATER RIGHTS

Rec. by
Fee Paid $ 150
Receipt # 31057
Microfilmed
Roll #

STATE OF UTAH

For the purpose of obtaining permission to make a permanent change of water in the State of Utah, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of Section 73-3-3 Utah Code Annotated 1953, as amended.

*WATER RIGHT NO. 25-8706 *APPLICATION NO. a 16226

Changes are proposed in (check those applicable)

X point of diversion. ____ place of use. ____ nature of use. ____ period of use.

1. **OWNER INFORMATION**

Name: PROVIDENCE CITY CORPORATION *Interest: ____%

Address: 15 SOUTH MAIN

City: PROVIDENCE State: UTAH Zip Code: 84332

2. ***PRIORITY OF CHANGE:** June 11, 1991 ***FILING DATE:** June 11, 1991

*Is this change amendatory? (Yes/No): ____

3. **RIGHT EVIDENCED BY:** WATER USERS CLAIM NO. 25-8706

Prior Approved Change Applications for this right: ____

********** **HERETOFORE** **********

4. **QUANTITY OF WATER:** 4.5 cfs and/or ____ ac-ft.
5. **SOURCE:** UNDERGROUND WELL
6. **COUNTY:** CACHE
7. **POINT(S) OF DIVERSION:** 1)N. 2180 FEET, E. 1550 FEET, FROM THE SW CORNER OF SECTION 11, TOWNSHIP 11 N, RANGE 1 EAST, SLB&M 2) N. 1900 FEET, E. 250 FEET, FROM THE SW CORNER OF SECTION 11, TOWNSHIP 11 N, RANGE 1 E., SLB & M.

Description of Diverting Works: 1) 10 INCH DIAMETER WELL 2)10 INCH DIA. WELL, 200 FT. TO 600 FT.

8. **POINT(S) OF REDIVERSION**

The water has been rediverted from ____ at a point: ____

Description of Diverting Works: ____

9. **POINT(S) OF RETURN**

The amount of water consumed is ____ cfs or ____ ac-ft.

The amount of water returned is ____ cfs or ____ ac-ft.

The water has been returned to the natural stream/source at a point(s): ____

*These items are to be completed by the Division of Water Rights.

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10. **NATURE AND PERIOD OF USE**

Irrigation: From _____ to _____
Stockwatering: From _____ to _____
Domestic: From _____ to _____
Municipal: From JAN. 1 to DEC. 30
Mining: From _____ to _____
Power: From _____ to _____
Other: From _____ to _____

11. **PURPOSE AND EXTENT OF USE**

Irrigation: _____ acres. Sole supply of _____ acres.
Stockwatering (number and kind): _____
Domestic: _____ Families and/or _____ Persons.
Municipal (name): PROVIDENCE CITY CORPORATION
Mining: _____ Mining District in the _____ Mine.
Ores mined: _____
Power: Plant name: _____ Type: _____ Capacity: _____
Other (describe): _____

12. **PLACE OF USE**

Legal description of place of use by 40 acre tract(s): PROVIDENCE CITY

13. **STORAGE**

Reservoir Name: _____ Storage Period: from _____ to _____
Capacity: _____ ac-ft. Inundated Area: _____ acres.
Height of dam: _____ feet.
Legal description of inundated area by 40 tract(s): _____

********** **THE FOLLOWING CHANGES ARE PROPOSED** **********

14. **QUANTITY OF WATER:** 2.5 cfs and/or _____ ac-ft.
15. **SOURCE:** _____
Balance of the water will be abandoned: _____, or will be used as heretofore: X
16. **COUNTY:** CACHE
17. **POINT(S) OF DIVERSION:** SOUTH 1160 FT. WEST 430 FT. FROM THE EAST QUARTER CORNER OF SECTION 10, T 11 N, R 1 E., SALT LAKE BASE AND MERIDIAN.
W½ Cor Sec 11

Description of Diverting Works: WELL
*COMMON DESCRIPTION: _____

18. **POINT(S) OF REDIVERSION**

The water will be rediverted from _____ at a point: _____
Description of Diverting Works: _____

19. **POINT(S) OF RETURN**

The amount of water to be consumed is _____ cfs or _____ ac-ft.
The amount of water to be returned is _____ cfs or _____ ac-ft.
The water will be returned to the natural stream/source at a point(s): _____

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20. **NATURE AND PERIOD OF USE**

Irrigation: From _____ to _____
Stockwatering: From _____ to _____
Domestic: From _____ to _____
Municipal: From JAN. 1 to DEC. 30
Mining: From _____ to _____
Power: From _____ to _____
Other: From _____ to _____

21. **PURPOSE AND EXTENT OF USE**

Irrigation: _____ acres. Sole supply of _____ acres.
Stockwatering (number and kind): _____
Domestic: _____ Families and/or _____ Persons.
Municipal (name): PROVIDENCE CITY
Mining: _____ Mining District at the _____ Mine.
Ores mined: _____
Power: Plant name: _____ Type: _____ Capacity: _____
Other (describe): _____

22. **PLACE OF USE**

Legal description of place of use by 40 acre tract(s): PROVIDENCE CITY

23. **STORAGE**

Reservoir Name: _____ Storage Period: from _____ to _____
Capacity: _____ ac-ft. Inundated Area: _____ acres.
Height of dam: _____ feet.
Legal description of inundated area by 40 tract(s): _____

24. **EXPLANATORY**

The following is set forth to define more clearly the full purpose of this application. Include any supplemental water rights used for the same purpose. (Use additional pages of same size if necessary):

TRANSFER 2.5 CFS OF WATER RIGHTS FROM CLAIM NO. 25-8706 TO SUPPLEMENT RIGHTS AT WATER USERES CLAIM NO. 25-4153. REMAINING 2.0 CFS TO REMAIN AT CLAIM NO. 25-8706.

****

The undersigned hereby acknowledges that even though he/she/they may have been assisted in the preparation of the above-numbered application through the courtesy of the employees of the Division of Water Rights, all responsibility for the accuracy of the information contained herein, at the time of filing, rests with the applicant(s).

Signature of Applicant(s)

MICROFILMED

STATE OF UTAH
NATURAL RESOURCES
Water Rights

Norman H. Bangerter, Governor
Dee C. Hansen, Executive Director
Robert L. Morgan, State Engineer

1636 West North Temple • Suite 220 • Salt Lake City, UT 84116-3156 • 801-533-6071

February 7, 1986

Providence City Corporation c/o Carl D. Spear
15 South Main
Providence, UT 84332

Dear Applicant:

RE: APPROVED APPLICATION
NUMBER 25-8706 (A61251)

Enclosed is a copy of approved Application No. 25-8706 (A61251). This is your authority to proceed with the actual construction work which under Section 73-3-10 and 73-3-12, Utah Code Annotated, 1953, as amended, must be diligently prosecuted to completion. The water must be put to beneficial use and proof of appropriation be made to the State Engineer on or before July 31, 1989, otherwise, the application will be lapsed.

Proof of Appropriation is evidence to the State Engineer that the water has been placed to its full intended beneficial use. By law, it must be prepared by a registered engineer or land surveyor, who will certify to the location and the uses for the water. Your proof of appropriation will become the basis for the extent of your water right.

Failure on your part to comply with the requirements of the statutes may result in forfeiture of this application.

Sincerely,

Robert L. Morgan, P.E.
State Engineer

RLM:laz

Encl.: Copy of Approved Application

MICROFILMED

an equal opportunity employer

May 29, 1992

Providence City Corporation c/o Carl D. Spear
15 South Main
Providence, UT 84332

Dear Applicant:

RE: Application No. 25-8706 (A61251)
PROOF-DUE DATE: July 31, 1992

To appropriate water in Utah, or to change the point of diversion, place and nature of use of water, you must make application, receive approval, complete the intended development work and submit proof that the water has been put to beneficial use. Upon submission of satisfactory proof, a certificate will be issued, which is your evidence of a water right. Our records indicate that you have not made proof of appropriation or change on your application. This is due July 31, 1992.

Proof must be prepared by a registered engineer or land surveyor and must be filed in this office on or before the above proof-due date. Failure to make proof by this due date will allow the application to LAPSE. Blank forms for submitting proof will be sent upon request.

If proof cannot be submitted at this time, an extension of time may be requested by completing the enclosed form and submitting the request in affidavit form on or before the proof-due date. Submission of a request for an extension of time does not assure that it will be granted. An extension will generally be granted only after an applicant has made a showing of diligence to the State Engineer. Requests should not be made for unreasonable periods of time beyond that needed to complete the appropriation and proof.

Your contact with this office, should you need it, is with our Regional Office in Logan. The telephone number is (801)752-8755.

Yours truly,

Robert L. Morgan

Robert L. Morgan, P.E.
State Engineer

Enclosure: Form 29
Certified Mail

State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

Norman H. Bangerter
Governor
Dee C. Hansen
Executive Director
Robert L. Morgan
State Engineer

1636 West North Temple, Suite 220
Salt Lake City, Utah 84116-3156
801-538-7240

PROOF DUE

P0251904

UTAH NATURAL RESOURCES
Water Rights
1636 West North Temple • Suite 220 • Salt Lake City, UT 84116-3156 • (801) 533-6071

WATER RIGHTS
JUL 27 1992
LOGAN

RECEIVED
OCT 26 1992
WATER RIGHTS
SALT LAKE

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF UTAH
REQUEST FOR REINSTATEMENT AND EXTENSION OF TIME
(Before Fourteen Years)

APPLICATION NO. 25-8706

Applicant's present address

STATE OF UTAH
COUNTY OF Cache

15 South Main, Providence, Utah 84332

Mayor Nathan K. Done being first duly sworn that he is the (agent of the) owner of the above numbered application; that the information given is true and correct to the best of his knowledge.

Describe briefly the type, extent, and cost of construction completed to date, and the estimated cost of any remaining construction to complete the project and to submit Proof of Appropriation. Give reasons why the work could not be completed and water put to beneficial use within time allowed.

Cost of project approximately $80,000.
Project is completed and is being pumped into our culinary system.

Pursuant to Section 73-3-12, *Utah Code Annotated 1953* (as amended), request is made for reinstatement and extension of time for filing proof from July 31 1992, 19 ____ to July 31, 1995, 19 ____.

MARION W. DEMLER
NOTARY PUBLIC
323 North 3rd East
Providence, Utah 84332
SEPT. 1, 1992
STATE OF UTAH

Nathan K. Done
APPLICANT (If a corporation, give title of officer signing.)

Subscribed and sworn to before me this 27th day of July 19 92

Marion W. Demler
NOTARY PUBLIC

FOR OFFICE USE ONLY

PROOF DUE DATE 7/31/92 14 YEAR PERIOD ENDS 2/28/2000

REMARKS Proof Part. Extend Seg. portion.
Proof was filed on this 7/31/92

RECOMMENDED DISPOSITION Extend Seg. portion to 25-9269.
to July 31 1995 Part

✓ CALENDAR
✓ COMPUTER
INDEXED

EXTENSION REQUEST Form 27

an equal opportunity employer

Rev. 1 88 001044

State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

Michael O. Leavitt
Governor
Ted Stewart
Executive Director
Robert L. Morgan
State Engineer

1594 West North Temple, Suite 220
Box 146300
Salt Lake City, Utah 84114-6300
801-538-7240
801-538-7467 (Fax)

October 8, 1996

Providence City Corporation
c/o Carl D. Spear
15 South Main
Providence, UT 84332

Dear Applicant(s):

RE: Water Right Number 25-8706

Enclosed is the Certificate of Beneficial Use issued by the State Engineer as the final step in completing the appropriation relating to the above-numbered water right. If you do not agree with any item of the water right awarded to you by the Certificate, you have rights of recourse as listed in the following paragraph.

If proof of appropriation or permanent change of water was submitted on or after January 1, 1988, this Certificate is subject to the provisions of Rule R655-6-17 (formerly Rule R625-6-17) of the Division of Water Rights and to Sections 63-46b-13 and 73-3-14 of the Utah Code Annotated, 1953, which provide for the filing of either a Request for Reconsideration with the State Engineer of an appeal with the appropriate District Court. A Request for Reconsideration must be filed with the State Engineer within 20 days of the date of this letter. However, a Request for Reconsideration is not a prerequisite to filing a court appeal. A Court appeal must be filed within 30 days after the date of this letter, or if a Request for Reconsideration has been filed, within 30 days after the Request for Reconsideration is denied. A Request for Reconsideration is considered denied when no action is taken 20 days after the Request is filed.

Under the law this Certificate must be recorded in the office of the County Recorder in the county where the water is diverted, within thirty (30) days from the receipt hereof. You should attend to this matter at once.

If you have questions or if we can assist you, we will be happy to do so. Your contact with this office, should you need it, is with the Logan Regional Office. The telephone number is 801-752-8755.

Sincerely,

Robert L. Morgan, P. E.
State Engineer

RLM:cem

CERTIFICATE OF BENEFICIAL USE

STATE OF UTAH

WATER RIGHT No: 25 - 8706 (A61251)

****

NATURE OF CHANGE: **Point of Diversion [X]** **Place of Use [ ]** **Nature of Use [ ]**

1. **WATER RIGHT AND OWNERSHIP INFORMATION:**

   A. **NAME:** Providence City Corporation
   c/o Carl D. Spear
   ADDRESS: 15 South Main, Providence, UT 84332

   B. **RIGHT EVIDENCED BY:** 25-8706
   on which the following Change Application(s) have been filed:

   Change Application No. a16226

   C. **PRIORITY DATE:** September 5, 1985 PRIORITY OF CHANGE a16226: June 11, 1991

2. **SOURCE INFORMATION:**

   A. **QUANTITY OF WATER:** 1.33 cfs

   B. **DIRECT SOURCE:** Underground Water Well

   C. **POINT OF DIVERSION -- UNDERGROUND:**
   (1) S 3930 feet W 5626 feet from NE corner, Section 11, T 11N, R 1E, SLBM
   WELL DIAMETER: 6 inches WELL DEPTH: 337 feet

   D. **COUNTY:** Cache

3. **WATER USE INFORMATION:**

   Water Rights Appurtenant: 25-8706,3426,4153,5055,8859.

   MUNICIPAL: from Jan 1 to Dec 31. Providence City Corporation.

----

4. SIGNATURE OF STATE ENGINEER & ACKNOWLEDGMENT OF NOTARY PUBLIC:

The right evidenced by this certificate is restricted to the change described herein, and the certificate in no way establishes nor validates the water right claimed by the applicant, and the change is to in no way enlarge the original right or rights. This certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic duty without waste of water. The works used in this change are to be operated and maintained in such a manner and condition as will prevent waste of water.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this

8th day of OCTOBER, 19 96

In the event the right evidenced by this certificate is transferred, a copy of such transfer should be furnished the State Engineer by the party acquiring the right.

DIVISION OF WATER RIGHTS STATE OF UTAH

ROBERT L. MORGAN, P.E.
State Engineer

STATE OF UTAH)
) SS
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this

8th day of OCTOBER, 19 96 by ROBERT L. MORGAN, State Engineer of Utah.

NOTARY PUBLIC
NORMA JANKO
1636 W. North Temple
Salt Lake City, Utah 84116
My Commission Expires
February 12, 2000
STATE OF UTAH

Notary Public

WATER RIGHTS

MAR 0 1 1995

LOGAN

PROOF OF DIVERSION AND USE OF WATER
STATE OF UTAH

To evidence that diverting works are completed and that water is being beneficially used, proof is hereby submitted to the State Engineer in accordance with Section 73-3-16, Utah Code Annotated 1953, as amended.

1. **TYPE OF RIGHT** (Mark applicable box and fill in blanks.)
   - [X] New Appropriation under Water Right 25-8706 Application 61251
   - [X] Change of Appropriation under Right 25-8706 Application a16226
   - Nature of Change: X Point of Diversion ____ Period of Use
     ____ Place of Use and/or ____ Nature of Use
   - [ ] Resumption of Use No. ____ (in tandem with change proof)**

2. **OWNER INFORMATION**
   Name Providence City *Interest ____%
   Street or Box No. 15 South Main
   City Providence State Utah Zip Code 84332

3. **QUANTITY OF WATER** 597 GPM (1.33) cfs and/or ____ ac-ft.

4. **SOURCE** underground well
   which is tributary to ____
   which is tributary to ____
   County Cache *Drainage Cache

5. **POINT(S) OF DIVERSION**
   Location West 5626' and South 3930' from the NE corner of Section 11, T.11n, R1E., Salt Lake Base and Meridian

   Description of Diverting and Carrying Works ____

6. **POINT(S) OF REDIVERSION**
   The water will be rediverted from n/a at a point located ____

   Description of Rediverting and Carrying Works ____

7. **POINT(S) OF RETURN**
   The amount of water consumed is n/a cfs or ____ ac-ft.
   The amount of water returned is ____ cfs or ____ ac-ft.
   The water is returned to the natural stream/source at the point(s) located ____

8. **STORAGE**
   Reservoir Name n/a Capacity ____ ac-ft
   Storage Period: from ____ to ____ Dam Height ____ feet
   Inundated Area ____ acres located in the following 40-acre tracts(s): ____

9. **SUPPLEMENTAL WATER RIGHTS FOR THE PURPOSES HEREIN** 25-3426, 4153,5055,8859

* These items are to be completed by the Division of Water Rights.

** If proof of resumption of use and proof of change are being submitted at the same time, this line should also be designated. Only one form is needed to meet both purposes.

Proof

10. NATURE AND PERIOD OF USE

Irrigation:	From _____	to _____
Stockwatering:	From _____	to _____
Domestic:	From _____	to _____
Municipal:	From Jan. 1	to Dec. 31
Mining:	From _____	to _____
Power:	From _____	to _____
Other:	From _____	to _____

11. PURPOSE AND EXTENT OF USE

Irrigation: _____ acres. Sole supply of _____ acres.

Stockwatering: Number and Kind _____

Domestic: _____ Families and/or _____ Persons.

Municipal: Name Providence City

Mining: _____ Mining District in the _____ Mine

Type of ores mined _____

Power: Plant name _____ Type _____ Capacity _____

Other: Descripton _____

12. PLACE OF USE (Legal Description by 40-acre Tract)

Providence City

13. DEVELOPMENT HISTORY

Construction of Works Commenced New pump installed in March, 1992

Construction of Works Completed March, 1992

Works First Used to Convey Water _____, 19__

Water Measured by Providence City on June 29, 1993

Method of Measurement The water was measured at a flow rate of 2000 gpm and 110 psi through the meter installed.

(Give enough data to enable the measurement to be verified.)

14. EXPLANATORY (Use additional 8 1/2" x 11" pages if necessary.)

CERTIFICATE OF APPLICANT

(Applicant should not sign until proof has not only been filed with the State Engineer but also accepted as sufficient.)

STATE OF UTAH)ss

COUNTY OF Cache)

Alma H. Leonhardt being first duly sworn, certify that I/we filed in the State Engineer's Office Application No. 16226, employed Knighton + Crow to compile information in order to complete proof, and hereby accept and submit this written proof together with tracings consisting of Sheet Nos. na to _____ inclusive and certify that each and all items contained herein are true to the best of my/our knowledge and belief.

Providence City Corp
Applicant

Alma H Leonhardt
Applicant

Subscribed and sworn to before me this 27th day of March, 1995

My commission expires August 25, 1996

BRENDA NELSON
75 South Main
Providence, UT 84332
Commission Expires
August 25th, 1996
STATE OF UTAH

Brenda Nelson
Notary Public

CERTIFICATE OF PROOF ENGINEER

STATE OF UTAH) ss
COUNTY OF CACHE)

Wayne L. Crow being first duly sworn, certify that I was employed to prepare proof under Application No. 16226; that the accompanying tracings were prepared from field notes of a survey made by me between the _____ and _____ days of _____, 19_____; that these tracings, labeled as sheet Nos. _____ to _____ inclusive when combined with the written proof fully describe the method and extent of beneficial use of the water and that each and all of the items contained herein are true to the best of my knowledge.

Proof Engineer: Wayne L. Crow (Printed Name) Wayne L. Crow (Signature) License No. UT 6162

Address: 1755 North 200 East, Logan, UT 84341

Subscribed and Sworn to before me this 28 day of February, 1995

(Seal of Notary) (Seal of Proof Engineer)

REGISTERED No. 6162 WAYNE L. CROW

My commission expires October 24, 19 98

NOTARY PUBLIC
KRISTY L. DUCE
1755 North 200 East
Logan, UT 84321
My Commission Expires
October 24th, 1998
STATE OF UTAH

Kristy L. Duce
Notary Public

STATE ENGINEER'S ENDORSEMENTS

Date:

_____ Application received in State Eng. office; Approved _____
_____ Proof due in State Engineer's office
_____ Written proof and maps received in State Eng. office by _____
_____ Written proof and maps returned for correction by _____
_____ Corrected written proof and maps examined and certificate written by _____
_____ Field checked by _____
_____ Certificate issued (No. _____)
_____ Maps, profiles, and drawings are filed _____

This written proof and the maps, profiles, and drawings pertaining thereto are found to comply with the requirements of the Laws of Utah, and the same are hereby approved.

October 8, 19 96

Robert L. Morgan
State Engineer

Proof for Application No. _____

INSTRUCTIONS FOR COMPLETING AND SUBMITTING PROOF

Proof must be prepared by a registered engineer or licensed land surveyor. Each proof shall consist of two parts: (a) a written proof and (b) a sheet or sheets of maps and drawings. The proof must indicate that the water has been applied to beneficial use as provided in the application. Any amendments necessary must be made and the proof returned to the office within the time allowed by the State Engineer.

CAUTION: Proof should only be filed when all of the desired development under the proposals in the application have been made or resumed. If the diversion and use of water is not complete, serious consideration should be given to requesting further time. The water right will be limited to flows and uses described in the proof.

STATE ENGINEER'S ENDORSEMENT

WATER USER'S CLAIM NO. 25 - 8706

APPLICATION NO. A61251

1. September 5, 1985 Application received by HW.

2. September 5, 1985 Priority of Application.

3. September 5, 1985 Application reviewed and approved for advertising by RMF.
   October 3, 1985 Publication began in Herald Journal.
   December 12, 1985 Publication completed and verified by LAZ.

4. November 16, 1985 End of protest period.
   Application protested: NO

5. January 10, 1986 Application designated for APPROVAL by RMF and SG.

Conditions:
This application is hereby APPROVED, date February 7, 1986, subject to prior rights and the following conditions:

a. Actual construction work shall be diligently prosecuted to completion.
b. Proof of Appropriation shall be submitted to the State Engineer's Office by July 31, 1989. 7-31-92

Robert L. Morgan, P.E.
State Engineer

proof = 7/31/92

MICROFILMED

STATE ENGINEER'S ENDORSEMENT

CHANGE APPLICATION NUMBER: a16226 WATER RIGHT NUMBER: 25 - 8706

1. June 11, 1991 — Change Application received.
2. June 11, 1991 — Priority of Change Application.
3. June 21, 1991 — Application reviewed and approved for advertising by RMF.
   July 4, 1991 — Publication began in Herald Journal.
   August 22, 1991 — Publication completed and verified by LK.
4. August 17, 1991 — End of protest period.
   Application protested: NO
5. October 8, 1991 — Application designated for APPROVAL by RMF and KLJ.
6. Comments:

Conditions:
This application is hereby APPROVED, dated February 21, 1992, subject to prior rights and the following conditions:

a. Actual construction work necessitated by proposed change shall be diligently prosecuted to completion.
b. Proof of change shall be submitted to the State Engineer's Office under Application Number A61251.
c. This change is subject to all conditions imposed on the approval of the original application, A61251.

Robert L. Morgan, P.E.
State Engineer

MICROFILMED

State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

Michael O. Leavitt
Governor
Ted Stewart
Executive Director
Robert L. Morgan
State Engineer

Northern Area
1780 North Research Parkway, Suite 104
North Logan, Utah 84321-1940
801-752-8755
801-752-0062 (Fax)

December 13, 1994

Wayne Crow
666 North Main #203
Logan, UT 84321

RE: Application 25-8706 (A61251, a16226)

Dear Sir:

Your "Proof of Diversion and Use of Water" has been field checked and reviewed, and is now being returned to your for certain necessary changes. Please make the amendments or corrections that are outlined below.

Item 1: New appropriation under Water Right 25-8706, Application A61251 and Change Aplication a16226 which was a change of point of diversion.

Item 3: The quantity of water is 1.33 cfs which is 4.46 cfs (2000 gpm) minus the flow claimed under Water Right 25-4153 (1.5 cfs) and Water Right 25-5055 (1.63 cfs).

Item 9: Supplemental water rights for Providence include: 25-3426, 4153, 5055 and 8859.

Item 13: The water was measured by Providence City on June 29, 1993 at a flow rate of 2000 gpm and 110 psi.

After completing the proofs as outlined above, the "Certificate of Applicant" and the "Certificate of Proof Engineer" are to be executed by the proper parties and the executions acknowledged before a notary public.

You are allowed to and including **January 13, 1995** within which to complete this proof and return it to this office. If you have any questions, please feel free to contact me.

Sincerely,

William H. Atkin, P.E.

William H. Atkin, P.E.
Assistant Regional Engineer

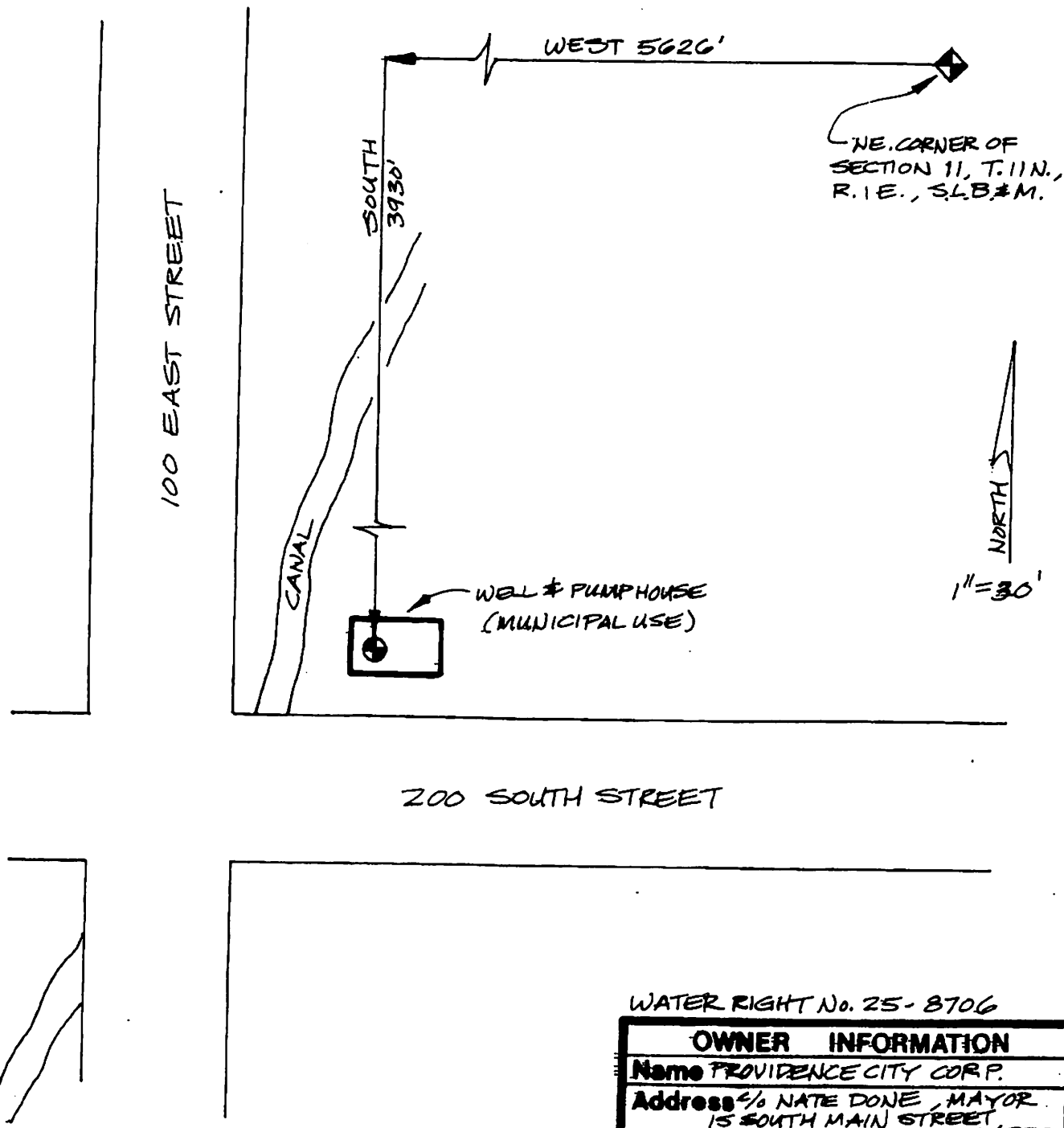
WHA:gf

cc: Providence City

Gibbons and Crow, Inc.

CONSULTING ENGINEERS AND LAND SURVEYORS

632 NORTH MAIN • LOGAN, UTAH 84321



WATER RIGHT No. 25-8706

OWNER INFORMATION
Name PROVIDENCE CITY CORP.
Address c/o NATE DONE, MAYOR 15 SOUTH MAIN STREET PROVIDENCE, UTAH 84332
Application No. a 16226

Utah Division of Water Rights

Water Right Listing

Water Right 25-9269 400 SOUTH WELL

Click here to view documents

[WRPRINT] ***WR#: 25 9269 has been PRINTED!!
(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 02/02/2000 Page 1
WRNUM: 25-9269 APPLICATION/CLAIM NO.: A61251a CERT. NO.:
CHANGES: a20298 Approved

OWNERSHIP

NAME: Providence City OWNER MISC:
ADDR: 15 South Main
CITY: Providence STATE: UT ZIP: 84332 INTEREST:
LAND OWNED BY APPLICANT?

DATES, ETC.

FILING: 09/30/1992|PRIORITY: 09/05/1985|ADV BEGAN: / / |ADV ENDED: / / |NEWSPAPER:
PROTST END: / / |PROTESTED: [No] |APPR/REJ: [Approved]|APPR/REJ: 01/08/1993|PROOF DUE: 07/31/2000|EXTENSION: / /
ELEC/PROOF:[ ]|ELEC/PROOF: / / |CERT/WUC: / / |LAP, ETC: / / |PROV LETR: / / |RENOVATE: / /
PD Book No. Type of Right: APPL Status: APP Source of Info: APPL Map: Date Verified: 07/16/1996 Initials: SC

LOCATION OF WATER RIGHT

FLOW: 3.17 cfs SOURCE: Underground Water Well
COUNTY: Cache COMMON DESCRIPTION: Providence

POINTS OF DIVERSION -- UNDERGROUND:
(1) N 185 ft W 1151 ft from SE cor, Sec 10, T 11N, R 1E, SLBM DIAM: 16 ins. DEPTH: 200 to 600 ft. YEAR DRILLED: WELL LOG?
Comment:
(2) N 2180 ft E 1550 ft from SW cor, Sec 11, T 11N, R 1E, SLBM DIAM: 10 ins. DEPTH: 200 to 600 ft. YEAR DRILLED: WELL LOG?
Comment:
(3) N 1900 ft E 250 ft from SW cor, Sec 11, T 11N, R 1E, SLBM DIAM: 10 ins. DEPTH: 200 to 600 ft. YEAR DRILLED: WELL LOG?
Comment:

USES OF WATER RIGHT

CLAIMS USED FOR PURPOSE DESCRIBED: 9269
Referenced To: Claims Groups: Type of Reference -- Claims: Purpose: Remarks:
###MUNICIPAL: Providence City
PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS

Retaining future development portion.
GENERAL:
Supplemental water rights used for same purpose - 25-9341, 8859, 8706, 5505, 4153, 3246.

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF

FILING: 07/20/1995|PUB BEGAN: / / |PUB ENDED: / / |NEWSPAPER:
PROTST END: / / |PROTESTED: [ ]|APPR/REJECT[Approved]|APPR/REJ: 08/07/1995|PROOF DUE: 07/31/2000

IIII

Utah Division of Water Rights

Water Right Listing

Water Right a20298

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 ***CHANGE#: a20298    has been PRINTED!!
                    (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 02/02/2000  Page 1
CHANGE: a20298                WATER RIGHT: 25-9269  CERT. NO.:          AMENDATORY? No
RIGHT EVIDENCED BY: 25-9269
CHANGES: Point of Diversion [X], Place of Use [ ], Nature of Use [ ], Reservoir Storage [ ].
*-----------------------------------------------------------------------------------------------------------------------------*
NAME: Providence City                                          OWNER MISC:
ADDR: 15 South Main
CITY: Providence                    STATE: UT  ZIP: 84332      INTEREST:
*-----------------------------------------------------------------------------------------------------------------------------*
FILING:    07/31/1996|PRIORITY:  07/31/1996|ADV BEGAN: 09/12/1996|ADV ENDED: 09/19/1996|NEWSPAPER:  Herald Journal
PROTST END:10/09/1996|PROTESTED: [No ]     |APPR/REJ:  [Approved]|APPR/REJ:  11/01/1996|PROOF DUE:   /  /    |EXTENSION:    /  /
ELEC/PROOF:[        ]|ELEC/PROOF:  /  /    |CERT/WUC:    /  /    |LAP, ETC:    /  /    |PROV LETR:   /  /    |RENOVATE:     /  /
Status: APP    Date Verified: 08/27/1996  Initials: GF
*************************************************************  ***************************************************************
<<<<<<<<<<<<<<<<<<<<<<>>>>>>>>>>>>>>>>>>>>>>>  <<<<<<<<<<<<<<<<<<<<<<<<>>>>>>>>>>>>>>>>>>>>>>>>
*************************************************************  ***************************************************************

|FLOW:   3.17 cfs                                              ||FLOW:   3.17 cfs                                  R/W:
|SOURCE: UGW-Wells                                             ||SOURCE: Underground Water Well
|COUNTY: Cache                                                 ||COUNTY: Cache      COM DESC: Providence
|-------------------------------------------------------------||-----------------------------------------------------------
|     Retaining future development portion.                    ||     Supplemental water rights used for
|                                                              ||     same purpose - 25-9341, 8859, 8706, 5505,
|                                                              ||     4153, 3246.
|                                                              ||

|POINT(S) OF DIVERSION ------>                                 ||SAME AS HERETOFORE, AND IN ADDITION TO:
|-------------------------------------------------------------||-----------------------------------------------------------
|Point Underground:                                            ||Point Underground:
|(1) N 2180 ft E 1550 ft from SW cor, Sec 11, T 11N, R  1E, SLBM ||(1) N  185 ft W 1151 ft from SE cor, Sec 10, T 11N, R  1E, SLBM
|          Diameter:  10 ins.  Depth:  200 to  600 ft.         ||          Diameter:  16 ins.  Depth:  200 to  600 ft.
|    COMMENT:                                                  ||    COMMENT:
|(2) N 1900 ft E  250 ft from SW cor, Sec 11, T 11N, R  1E, SLBM ||
|          Diameter:  10 ins.  Depth:  200 to  600 ft.         ||
|    COMMENT:                                                  ||
|-------------------------------------------------------------||-----------------------------------------------------------

|NATURE OF USE ------>                                         ||SAME AS HERETOFORE
|-------------------------------------------------------------||-----------------------------------------------------------
|SUPPLEMENTAL to Other Water Rights: No                        ||SUPPLEMENTAL to Other Water Rights: No
|.............................................................||.............................................................
|MUN: Providence City                          USED 01/01 - 12/31||
IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII E N D   O F   D A T A IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII
XXXX
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April 5, 1999

WATER-TITE CONTRACTS
JERRY L. BRONICEL
WATER WELL/GROUND WATER CONSULTANT
1160 EAST RIDGEDALE LANE
SALT LAKE CITY, UTAH 84106-2514

Mayor Alma Leonhart
Providence City
15 South Main St.
Providence, Utah 84322

COPY

Dear Mayor Leonhart:

This letter is to certify compliance with the Utah Administrative Code (UAC) R309-106-5(g) and R655-4.4.8 as applicable to the surface seal installed on the well drilled for Providence City by Ken Wright, Wright Drilling, Utah Drillers License #333. The well was drilled under State Engineer's approved change application a20298 (25-9269) to serve as a public water supply source. The well is located in Providence City, Utah at a point 42 degrees 42 minutes 02 seconds North Latitude and 111 degrees 49 minutes 02 seconds West Longitude.

The well was drilled via the cable tool method, with a 24" diameter steel surface casing of .375" wall thickness installed to 101 feet. The 24" casing was perforated with large cuts to allow the grouting material to migrate out to make contact with and seal the bore hole formation materials. A 16" diameter production casing was installed inside the 24" surface casing to a total depth of 423 feet. The annular space between the 16" and 24" casing was pressure grouted using a 2" diameter tremie pipe set at 94 feet and pumped with a positive displacement grout pump from 101 feet back to the surface. The grouting materials consisted of 13 bag sand/cement grout hydrated to a weight of 18.4 lbs./gal. A total of 10 + cubic yards of the grouting material was used to complete the surface seal. The grouting material and placement procedures for the surface casing seal were completed in compliance with the above referenced regulations on April 5, 1999 and the well is therefore certified.

This certification **does not** give approval to use the well in a public water supply system. Such approval is granted by the Executive Secretary of the Board of Drinking Water upon meeting certain criteria relating to a source protection plan, pump test, well/piping equipment and chemical analysis of the ground water issuing from the well. These specific requirements are outlined in UAC R309-106-5(3) and R309-113 which is available upon request from the Department of Environmental Quality, Division of Drinking Water.

Water-Tite Contracts

Sincerely,

Jerry L. Bronicel, Consultant
Water-Tite Consulting
Salt Lake City, Utah

cc: Michael Georgeson, P.E.
Engineering Manager
DEQ/Division of Drinking Water
P.O. Box 144830
Salt Lake City, UT 84114-4830

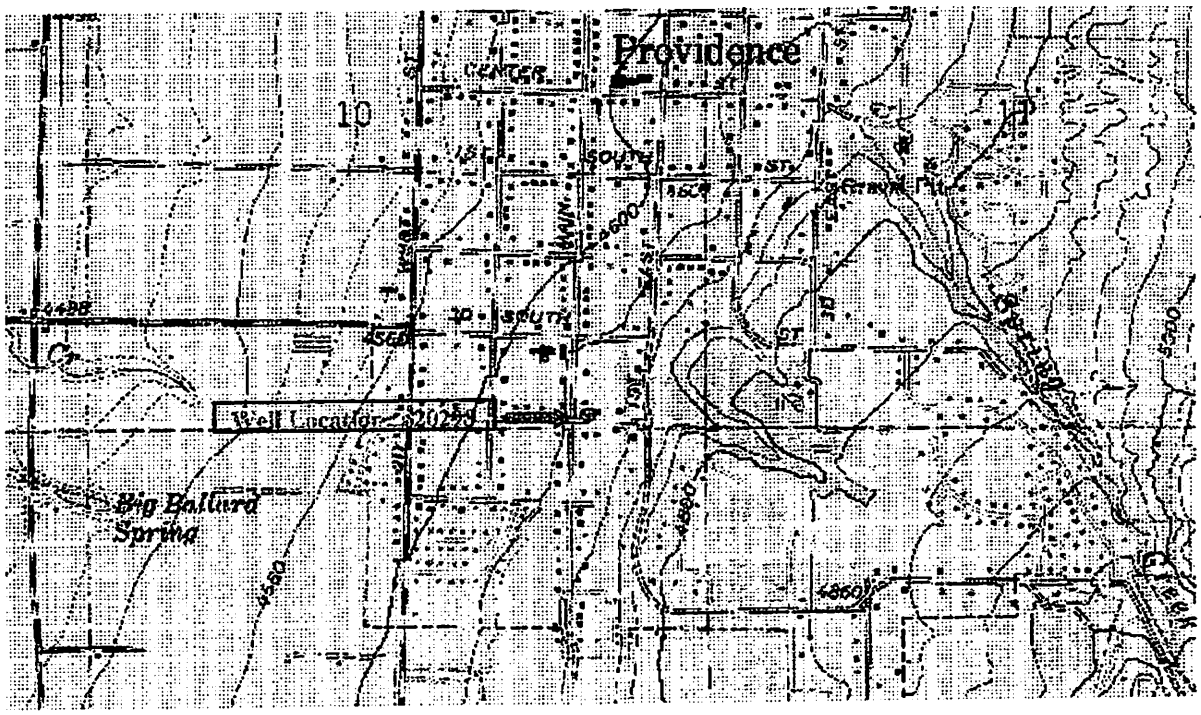
Bob Fatheringham, P.E.
Regional Engineer
Division of Water Rights
1780 North Research Parkway, Suite 104
North Logan, UT 84341

Ken Wright, Wright Drilling
2800 South Main
Nibley, Utah 84321

Max Pierce
Design Engineer
Knighton & Crow, P.C.
95 West Golf Course Rd.., Suite 101
Logan, UT 84321

JLB/04/05/99

Location of Providence City water well drilled under State Engineer approved change application a20298 (25-9269) by Ken Wright, Wright Drilling-Nibley Utah



Well location was determined from GPS receiver at well site at time of surface seal grout inspection/certification:

41 degrees 42 minutes 02 seconds North Latitude &
111 degrees 49 minutes 02 seconds West Longitude

Location described on change application: North 185 ft. & West 1151 ft. from the South East corner of Section 10, Township 11 North, Range 1 East, SLB&M.

Common description of well location: near the north east corner of 400 South and Main Street, Providence City, Utah.

Surface seal grout installation witnessed and certified as in compliance with applicable DEQ/DDW & State Engineer requirements-April 5, 1999 by Jerry L. Bronicel, Water-Tite Consulting, Salt Lake City, Utah.

W21

WELL DRILLER'S REPORT
State of Utah
Division of Water Rights

For additional space, use "Additional Well Data Form" and attach

Well Identification

CHANGE APPLICATION: a20298(25-9269)

RECEIVED
MAY 24 1999
WATER RIGHTS
SALT LAKE

Owner *Note any changes*

Providence City
15 South Main
Providence, UT 84332

Contact Person/Engineer:

Well Location *Note any changes*

COUNTY: Cache
NORTH 185 feet WEST 1151 feet from the SE Corner of
SECTION 10, TOWNSHIP 11N, RANGE 1E, SLB&M.

Location Description: (address, proximity to buildings, landmarks, ground elevation, local well #) Providence

Drillers Activity Start Date: 1-15-99 Completion Date: 5-5-99

Check all that apply:
☒ New ☐ Repair ☐ Deepen ☐ Abandon ☐ Replace ☐ Public Nature of Use:

DEPTH (feet) FROM	TO	BOREHOLE DIAMETER (in)	DRILLING METHOD	DRILLING FLUID
0	~~493~~ 100	~~16~~ 24"	cable Tool	N/A
100	493	16"	cable tool	N/A

Well Log

DEPTH (feet) FROM	TO	WATER	PERMEABLE high	PERMEABLE low	UNCONSOLIDATED CLAY	SILT	SAND	GRAVEL	COBBLES	BOULDER	OTHER	CONSOLIDATED ROCK TYPE	COLOR	DESCRIPTIONS AND REMARKS (include comments on *water quality* if known.)
0	3				X	X		X	X				Black	Top Soil
3	24'				X			X	X	X			Brown	
24	30							X						Dry
30	78							X	X	X				Dry
78	83				X			X					Brown	
83	97							X						Dry
97	171				X			X						
171	242	X	X					X						
242	274				X			X		X			Brown	
274	295'	X	X					X	X	X				

Static Water Level

Date Water Level feet Flowing? ☐ Yes ☐ No

Method of Water Level Measurement If Flowing, Capped Pressure PSI

Point to Which Water Level Measurement was Referenced

Height of Water Level reference point above ground surface feet Temperature ☐ °C ☐ °F

Well Log

Construction Information

DEPTH (feet) FROM	TO	CASING: CASING TYPE AND MATERIAL/GRADE	WALL THICK (in)	NOMINAL DIAM. (in)	DEPTH (feet) FROM	TO	SCREEN ☐ PERFORATIONS ☐: SLOT SIZE OR PERF SIZE (in)	SCREEN DIAM. OR PERF LENGTH (in)	SCREEN TYPE OR NUMBER PERF (per round/interval)
+1	100	Steel A53-B	.375	24"	170'	240'	1/2"	3"	8/12"
+1.5	422	Steel A53-B	.375	16"	270'	390'	"	"	"
					390'	420'	"	"	"
		Perforations in 24" pipe			0'	100'	1"	4"	5/2 1/2"

Well Head Configuration: steel plate - Access Port Provided? ☐ Yes ☒ No

Casing Joint Type: welded Perforator Used: Mills Knife

DEPTH (feet) FROM	TO	FILTER PACK / GROUT / PACKER / ABANDONMENT MATERIAL: ANNULAR MATERIAL, ABANDONMENT MATERIAL and/or PACKER DESCRIPTION	Quantity of Material Used (if applicable)	GROUT DENSITY (lbs./gal.,# bag mix, gal./sack etc.)
0'	100'	13 bag mix sand & cement	13 c.y.	5gals / bag cement

Well Development / Pump or Bail Tests

Date	Method	Yield	Units Check One: GPM	CFS	DRAWDOWN (ft)	TIME PUMPED (hrs & min)
5-4-99	Test Pump	900	X		4 1/2'	2 hrs.
5-5-99	" "	1500	X		14	12 hrs.
5-5-99	" "	1800	X		14 (24 hrs @ 1800)	48 hrs.

Pump (Permanent)

Pump Description: _____ Horsepower: _____ Pump Intake Depth: _____ feet

Approximate maximum pumping rate: _____ Well disinfected upon completion? ☐ Yes ☐ No

Comments

Description of construction activity, additional materials used, problems encountered, extraordinary circumstances, abandonment / procedures. *Use additional well data form for more space.*

Well Driller Statement

This well was drilled or abandoned under my supervision, according to applicable rules and regulations, and this report is complete and correct to the best of my knowledge and belief.

Name: K Wright Drilling Inc. License No. 333
(Person, Firm, or Corporation – Print or Type)

Signature: Ken Wright Date: 5-22-99
(Licensed Well Driller)

ADDITIONAL WELL DATA FORM

Water Right # 25-92-69

OWNER NAME Providence City

Well Log DEPTH (feet) FROM	TO	WATER	PERMEABLE high	PERMEABLE low	UNCONSOLIDATED CLAY	SILT	SAND	GRAVEL	COBBLES	BOULDER	OTHER	CONSOLIDATED ROCK TYPE	COLOR	DESCRIPTIONS AND REMARKS (include comments on *water quality* if known.)
295	354	X	X				X	X			X			Conglomerate (lightly cemented)
354	371	X		X	X			X		X			Brown	
371	392	X	X				X	X						lightly cemented
392		X		X	X		X	X						conglomerate

STATE ENGINEER'S ENDORSEMENT

CHANGE APPLICATION NUMBER: a20298 WATER RIGHT NUMBER: 25 - 9269

1. July 31, 1996 Change Application received by GF.

2. July 31, 1996 Priority of Change Application.

3. August 27, 1996 Application reviewed and approved for advertising by RMF.
   September 12, 1996 Publication began in Herald Journal.
   September 26, 1996 Publication completed and verified by DD.

4. October 9, 1996 End of protest period.
   Application protested: NO

5. October 11, 1996 Application designated for APPROVAL by RMF and KLJ.

6. Comments:

Conditions:
This application is hereby APPROVED, dated November 1, 1996, subject to prior rights and the following conditions:

a. Actual construction work necessitated by proposed change shall be diligently prosecuted to completion.
b. Proof of beneficial use shall be submitted to the State Engineer's Office under Application Number A61251a.
c. This change is subject to all conditions imposed on the approval of the original application, A61251a.

Robert L. Morgan, P.E.
State Engineer

State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

Michael O. Leavitt
Governor

Ted Stewart
Executive Director

Robert L. Morgan
State Engineer

1636 West North Temple, Suite 220
Salt Lake City, UT 84116-3156
801-538-7240
801-538-7467 (Fax)

November 1, 1996

Providence City 25-9269
15 South Main
Providence, UT 84332

Dear Applicant:

RE: APPROVED CHANGE APPLICATION
NUMBER 25-9269 (a20298)

Enclosed is a copy of approved Change Application No. 25-9269 (a20298). This is your authority to proceed with the actual construction work which under Section 73-3-10 and 73-3-12, Utah Code Annotated, 1953, as amended, must be diligently prosecuted to completion. The water must be put to beneficial use and proof of beneficial use filed with the State Engineer, as provided in the original application, A61251a, with the proof-due date of July 31, 2000, as amended by this approved change application.

Failure on your part to comply with the requirements of the statutes may result in forfeiture of your application.

Also enclosed are two post cards. You must give the Driller (Start) Card to the licensed driller with whom you contract to construct the well(s). The other card is the Applicant Card which is your responsibility to sign and return to this office immediately after final completion of the well. **CAUTION:** There may be local health department requirements for the actual siting of your well. Please check with the proper local authority before construction begins.

Your contact with this office, should you need it, is with the Logan Regional Office. The telephone number is (801)752-8755.

Sincerely,

Robert L. Morgan

Robert L. Morgan, P.E.
State Engineer

RLM:et

Encl.: Copy of Approved Change Application

WATER RIGHTS
JUL 31 1996
LOGAN

APPLICATION FOR PERMANENT CHANGE OF WATER

RECEIVED
AUG 13 1996
WATER RIGHTS
SALT LAKE

Rec. by 6
Fee Paid $ 200
Receipt # 96-02380
Microfilmed
Roll #

STATE OF UTAH

For the purpose of obtaining permission to make a permanent change of water in the State of Utah, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of Section 73-3-3 Utah Code Annotated 1953, as amended.

*WATER RIGHT NO. 25-9269 *APPLICATION NO. a 20298

Changes are proposed in (check those applicable)

X point of diversion. ____ place of use. ____ nature of use. ____ period of use.

1. **OWNER INFORMATION**

Name: Providence City *Interest: ____%

Address: 15 South Main

City: Providence State: UT Zip Code: 84332

2. ***PRIORITY OF CHANGE:** July 31, 1996 ***FILING DATE:** July 31, 1996

*Is this change amendatory? (Yes/No): No

3. **RIGHT EVIDENCED BY:** 25-9269

Prior Approved Change Applications for this right: ____

********** **HERETOFORE** **********

4. **QUANTITY OF WATER:** 3.17 cfs and/or ____ ac-ft.
5. **SOURCE:** Underground Water Well
6. **COUNTY:** Cache
7. **POINT(S) OF DIVERSION:** Underground: 1) N2180 ft E 1550 ft from SW corner Sec. 11, T11N, R1E, SLB&M. Diam - 10 inches. Depth - 200 to 600 feet. 2.)N1900 ft E 250 ft from SW corner, Sec 11, T11N, R1E, SLB&M. Diam.- 10 inches. Depth - 200 to 600 feet.

Description of Diverting Works: ____

8. **POINT(S) OF REDIVERSION**

The water has been rediverted from ____ at a point: ____

Description of Diverting Works: ____

9. **POINT(S) OF RETURN**

The amount of water consumed is ____ cfs or ____ ac-ft.

The amount of water returned is ____ cfs or ____ ac-ft.

The water has been returned to the natural stream/source at a point(s): ____

*These items are to be completed by the Division of Water Rights.

SCANNED

[redacted] *Permanent Change* [redacted]

10. **NATURE AND PERIOD OF USE**

Irrigation: From _____ to _____
Stockwatering: From _____ to _____
Domestic: From _____ to _____
Municipal: From 1/01 to 12/31
Mining: From _____ to _____
Power: From _____ to _____
Other: From _____ to _____

11. **PURPOSE AND EXTENT OF USE**

Irrigation: _____ acres. Sole supply of _____ acres.
Stockwatering (number and kind): _____
Domestic: _____ Families and/or _____ Persons.
Municipal (name): Providence City
Mining: _____ Mining District in the _____ Mine.
Ores mined: _____
Power: Plant name: _____ Type: _____ Capacity: _____
Other (describe): _____

12. **PLACE OF USE**

Legal description of place of use by 40 acre tract(s): Within Providence City Municipality.

13. **STORAGE**

Reservoir Name: _____ Storage Period: from _____ to _____
Capacity: _____ ac-ft. Inundated Area: _____ acres.
Height of dam: _____ feet.
Legal description of inundated area by 40 tract(s): _____

************************ **THE FOLLOWING CHANGES ARE PROPOSED** ************************

14. **QUANTITY OF WATER:** 3.17 cfs and/or _____ ac-ft.
15. **SOURCE:** Underground Water Well
Balance of the water will be abandoned: _____, or will be used as heretofore: _____
16. **COUNTY:** Cache
17. **POINT(S) OF DIVERSION:** In addition to heretofore, underground:
N 185 ft. W 1151 ft. from SE corner Sec. 10, T11N, R1E, SLB&M.

Description of Diverting Works: Well: Diam. - 16 inches. Depth 200 to 600 ft.
*COMMON DESCRIPTION: _____

18. **POINT(S) OF REDIVERSION**

The water will be rediverted from _____ at a point: _____

Description of Diverting Works: _____

19. **POINT(S) OF RETURN**

The amount of water to be consumed is _____ cfs or _____ ac-ft.
The amount of water to be returned is _____ cfs or _____ ac-ft.
The water will be returned to the natural stream/source at a point(s): _____

20. **NATURE AND PERIOD OF USE**

Irrigation: From _____ to _____
Stockwatering: From _____ to _____
Domestic: From _____ to _____
Municipal: From 1/01 to 12/31
Mining: From _____ to _____
Power: From _____ to _____
Other: From _____ to _____

21. **PURPOSE AND EXTENT OF USE**

Irrigation: _____ acres. Sole supply of _____ acres.
Stockwatering (number and kind): _____
Domestic: _____ Families and/or _____ Persons.
Municipal (name): Providence City.
Mining: _____ Mining District at the _____ Mine.
Ores mined: _____
Power: Plant name: _____ Type: _____ Capacity: _____
Other (describe): _____

22. **PLACE OF USE**

Legal description of place of use by 40 acre tract(s): Within Providence City municipality.

23. **STORAGE**

Reservoir Name: _____ Storage Period: from _____ to _____
Capacity: _____ ac-ft. Inundated Area: _____ acres.
Height of dam: _____ feet.
Legal description of inundated area by 40 tract(s): _____

24. **EXPLANATORY**

The following is set forth to define more clearly the full purpose of this application. Include any supplemental water rights used for the same purpose. (Use additional pages of same size if necessary): _____
25-9341, 25-8859, 25-8706, 25-5505, 25-4153, 25-3246

***

CERTIFICATE OF BENEFICIAL USE

STATE OF UTAH

WATER RIGHT No: 25 - 8706 (A61251)

****

NATURE OF CHANGE: Point of Diversion [X] Place of Use [ ] Nature of Use [ ]

1. WATER RIGHT AND OWNERSHIP INFORMATION:

   A. NAME: Providence City Corporation
   c/o Carl D. Spear
   ADDRESS: 15 South Main, Providence, UT 84332

   B. RIGHT EVIDENCED BY: 25-8706
   on which the following Change Application(s) have been filed:

   Change Application No. a16226

   C. PRIORITY DATE: September 5, 1985 PRIORITY OF CHANGE a16226: June 11, 1991

2. SOURCE INFORMATION:

   A. QUANTITY OF WATER: 1.33 cfs

   B. DIRECT SOURCE: Underground Water Well

   C. POINT OF DIVERSION -- UNDERGROUND:
   (1) S 3930 feet W 5626 feet from NE corner, Section 11, T 11N, R 1E, SLBM
   WELL DIAMETER: 6 inches WELL DEPTH: 337 feet

   D. COUNTY: Cache

3. WATER USE INFORMATION:

   Water Rights Appurtenant: 25-8706,3426,4153,5055,8859.

   MUNICIPAL: from Jan 1 to Dec 31. Providence City Corporation.

----

4. SIGNATURE OF STATE ENGINEER & ACKNOWLEDGMENT OF NOTARY PUBLIC:

The right evidenced by this certificate is restricted to the change described herein, and the certificate in no way establishes nor validates the water right claimed by the applicant, and the change is to in no way enlarge the original right or rights. This certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic duty without waste of water. The works used in this change are to be operated and maintained in such a manner and condition as will prevent waste of water.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this

8th day of OCTOBER, 19 96

In the event the right evidenced by this certificate is transferred, a copy of such transfer should be furnished the State Engineer by the party acquiring the right.

DIVISION OF WATER RIGHTS STATE OF UTAH

ROBERT L. MORGAN, P.E.
State Engineer

STATE OF UTAH)
) SS
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this

8th day of OCTOBER, 19 96 by ROBERT L. MORGAN, State Engineer of Utah.

NOTARY PUBLIC
NORMA JANKO
1636 W. North Temple
Salt Lake City, Utah 84116
My Commission Expires
February 12, 2000
STATE OF UTAH

Notary Public

State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

Michael O. Leavitt
Governor
Ted Stewart
Executive Director
Robert L. Morgan
State Engineer

1594 West North Temple, Suite 220
Box 146300
Salt Lake City, Utah 84114-6300
801-538-7240
801-538-7467 (Fax)

August 12, 1996

Providence City
15 South Main
Providence, UT 84332

Re: Amended Approved Application Number 25-9269 (A61251a)

Dear Applicant:

Enclosed is approved Segregation Application Number 25-9269 (A61251a). In response to your request to amend the segregation to 3.17 cfs in flow, we have changed our records to the new figure. Since the original approval, an extension of time to submit proof was submitted and granted. Proof of beneficial use is now July 31, 2000.

Your contact with this office, should you need it, is with the Regional Engineer, Robert Fotheringham. The telephone number is (801) 752-8755.

Sincerely,

Robert L. Morgan

Robert L. Morgan, P.E.
State Engineer

RLM:et

Encl.: Copy of Approved Application

Michael O. Leavitt
Governor
Ted Stewart
Executive Director
Robert L. Morgan
Division Director

State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

1636 West North Temple, Suite 220
Salt Lake City, UT 84116-3156
801-538-7240
801-538-7467 (Fax)

August 7, 1995

Providence City
15 South Main
Providence, UT 84332

Dear Applicant: RE: 25-9269 (A61251a)

Request for extension of time in which to submit Proof of Beneficial Use contemplated by the above-numbered water right has been considered and the time for receiving Proof of Beneficial Use is hereby extended to July 31, 2000.

This extension is granted in accordance with the law which states: 'The construction of the works and the application of water to beneficial use shall be diligently prosecuted to completion within the time fixed by the state engineer. Extensions of time... may be granted by the state engineer on proper showing of diligence or reasonable cause of delay... In the consideration of an application to extend the time in which to place the water to beneficial use under an approved application,... the state engineer shall deny such extension and declare the application lapsed, unless the applicant affirmatively shows that he has exercised or is exercising reasonable and due diligence in working toward completion of the appropriation.'

I earnestly recommend that you complete your development and submit Proof of Beneficial Use at the earliest possible date.

If needed, please contact the LOGAN Regional Office.
The telephone number is (801)-752-8755.

Yours truly,

Robert L. Morgan

Robert L. Morgan, P.E.
State Engineer

E X T E N S I O N G R A N T E D

RLM:dd

WATER RIGHTS
JUL 20 1995
LOGAN

RECEIVED
JUL 25 1995
WATER RIGHTS
SALT LAKE

IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF UTAH

REQUEST FOR REINSTATEMENT AND EXTENSION OF TIME

(Before Fourteen Years)

WATER RIGHT NO. **25-9269 (A61251a)** APPLICANT: **Providence City**

STATE OF UTAH
COUNTY OF **Cache**

15 South Main
Providence, UT 84332

Alma H. Leonhardt, being first duly sworn that he or she is the (agent of the) owner of the above number application; that the information given is true and correct to the best of his or her knowledge.

Describe briefly the type, extent, and cost of construction completed to date, and the estimated cost of any remaining construction to complete the project and to submit PROOF of BENEFICIAL USE. Give reasons why the work could not be completed and water put to beneficial use within the time allowed.

Providence City has the need to use this appropriation of water. We will be drilling a well. We have been held up while a water study was being completed and funding was being obtained.

Pursuant to Section 73-3-12, Utah Code Annotated 1953 (as amended), request is made for REINSTATEMENT and EXTENSION OF TIME for filing proof from

July 31, 19 95 to July 31, ~~19~~ 2000.

Alma H. Leonhardt Mayor
APPLICANT (if a corporation, give title of officer signing)

Subscribed and sworn to before me this 18th day of July, 19 95.

Brenda Nelson
NOTARY PUBLIC

NOTARY PUBLIC
BRENDA NELSON
15 South Main
Providence, UT 84332
My Commission Expires
August 25th, 1996
STATE OF UTAH

FOR OFFICE USE ONLY

PROOF DUE DATE: **July 31, 1995** 14 YEAR PERIOD ENDS: **January 8, 2007**

$25 FEE RECD. $25.00 BY JKC COMPUTER rept #95-1722 ✓

REMARKS

RECOMMENDED DISPOSITION

PLEASE RETURN TO: DIVISION OF WATER RIGHTS*LOGAN OFFICE*1780 North Research Parkway*Suite 104*North Logan, Utah 84321*(801)752-875

Utah Division of Water Rights

Water Right Listing

ALDER WELL

Water Right 25-8859

```
[WRPRINT] ***WR#: 25 8859 has been PRINTED!!
                    (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 03/06/2000  Page 1
WRNUM: 25-8859      APPLICATION/CLAIM NO.: A62749       CERT. NO.: 13607
-----------------------------------------------------------------------------------------------------------------------
OWNERSHIP*************************************************************************************************************
-----------------------------------------------------------------------------------------------------------------------
NAME: Providence City Corporation                                OWNER MISC:
ADDR: 15 South Main
CITY: Providence                    STATE: UT  ZIP: 84332        INTEREST:
LAND OWNED BY APPLICANT? No
-----------------------------------------------------------------------------------------------------------------------
DATES, ETC.***********************************************************************************************************
-----------------------------------------------------------------------------------------------------------------------
FILING:    08/10/1987|PRIORITY:  08/10/1987|ADV BEGAN: 09/10/1987|ADV ENDED:   /  /    |NEWSPAPER:  Herald Journal
PROTST END:10/24/1987|PROTESTED: [   ]     |APPR/REJ:  [Approved]|APPR/REJ:  02/05/1988|PROOF DUE: 07/31/1993|EXTENSION:    /  /
ELEC/PROOF:[Proof   ]|ELEC/PROOF:08/20/1991|CERT/WUC:  07/01/1992|LAP, ETC:    /  /    |PROV LETR:   /  /    |RENOVATE:     /  /
PD Book No.     Type of Right: APPL  Status: CERT  Source of Info: CERT  Map:          Date Verified: 06/30/1992  Initials: MT
-----------------------------------------------------------------------------------------------------------------------
LOCATION OF WATER RIGHT***********************************************************************************************
-----------------------------------------------------------------------------------------------------------------------
FLOW: 1.225 cfs                                  SOURCE: Underground Water Well
COUNTY: Cache        COMMON DESCRIPTION: Providence City

POINT OF DIVERSION -- UNDERGROUND:
(1) S 4014 ft E 1840 ft from NW cor, Sec 10, T 11N, R  1E, SLBM DIAM:  8 ins. DEPTH:  220 to      ft. YEAR DRILLED: 1978 WELL LOG? Y
        Comment:
-----------------------------------------------------------------------------------------------------------------------
USES OF WATER RIGHT***************************************************************************************************
-----------------------------------------------------------------------------------------------------------------------
CLAIMS USED FOR PURPOSE DESCRIBED: 3426,4153,5055,8859
     Referenced To:          Claims Groups:                      Type of Reference -- Claims:    Purpose:    Remarks:
.......................................................................................................................
  ###MUNICIPAL: Providence City                                                                PERIOD OF USE: 01/01 TO 12/31
Water to be used within the service area of Providence City.
IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII E N D   O F   D A T A IIIIIIIIIIIIIIIIIIII
```

CERTIFICATE OF BENEFICIAL USE

STATE OF UTAH

WATER RIGHT No: 25 - 8859 APPLICATION No: A62749 CERTIFICATE No: 13607

****

WHEREAS, it has been made to appear to the satisfaction of the State Engineer that the appropriation of water has been perfected under the above numbered application in accordance with the Laws of Utah; Therefore, Be it known that the State Engineer hereby certifies that the following owner is entitled to the use of water as contained in this certificate, subject to prior rights, if any.

1. WATER RIGHT AND OWNERSHIP INFORMATION:

   A. NAME: Providence City Corporation
   ADDRESS: 15 South Main, Providence, UT 84332

   B. PRIORITY DATE: August 10, 1987

2. SOURCE INFORMATION:

   A. QUANTITY OF WATER: 1.225 cfs

   B. DIRECT SOURCE: Underground Water Well

   C. POINT OF DIVERSION -- UNDERGROUND:
   (1) S 4014 feet E 1840 feet from NW corner, Section 10, T 11N, R 1E, SLBM
   WELL DIAMETER: 8 inches WELL DEPTH: 220 feet

   D. DRAINAGE AREA: Cache County COUNTY: Cache

3. WATER USE INFORMATION:

   Water Rights Appurtenant: 25 - 3426,4153,5055,8859

   MUNICIPAL: from Jan 1 to Dec 31. Providence City.
   Water to be used within the service area of Providence City.

ALVER WELL

State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

Norman H. Bangerter
Governor
Dee C. Hansen
Executive Director
Robert L. Morgan
State Engineer

1636 West North Temple, Suite 220
Salt Lake City, Utah 84116-3156
801-538-7240
801-538-7315 (Fax)

July 1, 1992

PROVIDENCE CITY CORPORATION
15 SOUTH MAIN
PROVIDENCE UT 84332

RE: 25-8859 (A62749)

Enclosed is Certificate No. 13607 issued by the State Engineer as the final step in completing the appropriation relating to the above application number. If you do not agree with any item of the water right awarded to you by the Certificate, you have rights of recourse as listed in the following paragraph.

If proof of appropriation or permanent change of water was submitted on or after January 1, 1988, this Certificate is subject to the provisions of Rule R655-6-17 (formerly Rule R625-6-17) of the Division of Water Rights and to Sections 63-46b-13 and 73-3-14 of the Utah Code Annotated, 1953, which provide for the filing either a Request for Reconsideration with the State Engineer or an appeal with the appropriate District Court. A Request for Reconsideration must be filed with the State Engineer within 20 days of the date of this letter. However, a Request for Reconsideration is not a prerequisite to filing a court appeal. A court appeal must be filed within 30 days after the date of this letter, or if a Request for Reconsideration has been filed, within 30 days after the date the Request for Reconsideration is denied. A Request for Reconsideration is considered denied when no action is taken 20 days after the Request is filed.

Under the law this Certificate must be recorded in the office of the County Recorder in the county where the water is diverted, within thirty (30) days from the receipt hereof. You should attend to this matter at once.

Sincerely,

Robert L. Morgan

ADDRESS ALL
COMMUNICATIONS TO:

Robert L. Morgan, P. E.
State Engineer
DIVISION OF WATER RIGHTS
1636 West North Temple
Salt Lake City, Utah 84116

CERTIFICATE OF BENEFICIAL USE

STATE OF UTAH

WATER RIGHT No: 25 - 8859 APPLICATION No: A62749 CERTIFICATE No: 13607

****

WHEREAS, it has been made to appear to the satisfaction of the State Engineer that the appropriation of water has been perfected under the above numbered application in accordance with the Laws of Utah; Therefore, Be it known that the State Engineer hereby certifies that the following owner is entitled to the use of water as contained in this certificate, subject to prior rights, if any.

1. WATER RIGHT AND OWNERSHIP INFORMATION:

   A. NAME: Providence City Corporation
   ADDRESS: 15 South Main, Providence, UT 84332

   B. PRIORITY DATE: August 10, 1987

2. SOURCE INFORMATION:

   A. QUANTITY OF WATER: 1.225 cfs

   B. DIRECT SOURCE: Underground Water Well

   C. POINT OF DIVERSION -- UNDERGROUND:
   (1) S 4014 feet E 1840 feet from NW corner, Section 10, T 11N, R 1E, SLBM
   WELL DIAMETER: 8 inches WELL DEPTH: 220 feet

   D. DRAINAGE AREA: Cache County COUNTY: Cache

3. WATER USE INFORMATION:

   Water Rights Appurtenant: 25 - 3426,4153,5055,8859

   MUNICIPAL: from Jan 1 to Dec 31. Providence City.
   Water to be used within the service area of Providence City.

----

4. SIGNATURE OF STATE ENGINEER & ACKNOWLEDGMENT OF NOTARY PUBLIC:

The works used in this appropriation are to be operated and maintained in such a manner and condition as will prevent waste of water. This certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic duty without waste. The right evidenced by this certificate is subject to review by the courts in any adjudication proceeding.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this

1st day of July, 19 92.

In the event the right evidenced by this certificate is transferred, a copy of such transfer should be furnished the State Engineer by the party acquiring the right.

DIVISION OF WATER RIGHTS STATE OF UTAH

Robert L. Morgan
State Engineer

STATE OF UTAH)
) SS
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this

1st day of July, 19 92 by ROBERT L. MORGAN, State Engineer of Utah.

Joelle Dickson
Notary Public

NOTARY PUBLIC
JOELLE DICKSON
1636 West North Temple
Salt Lake City, Utah 84116
My Commission Expires
November 11, 1995
STATE OF UTAH

Utah Division of Water Rights

Water Right Listing

Water Right 25-9341 BLACKSMITH FORK IRRIGATION CO. EXCHANGE

[WRPRINT] ***WR#: 25 9341 has been PRINTED!!

***EXNUM: E844

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 02/02/2000 Page 1

EXCHANGE: E844 (25-9341) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER:
RIGHT EVIDENCED BY: Kimball Decree, Right No. 255 (25-4255)

NAME: Providence City, a Municipal Corporation OWNER MISC:
ADDR: c/o E. J. Skeen
CITY: Providence City STATE: UT ZIP: 84332 INTEREST:
FILING: 10/24/1974|PRIORITY: 10/24/1974|ADV BEGAN: 04/10/1975|ADV ENDED: / / |NEWSPAPER:
PROTST END: / / |PROTESTED: [No] |APPR/REJ: [Approved]|APPR/REJ: 10/01/1975|PROOF DUE: / / |EXTENSION: / /
PROOF SBMT: / / |CERT ISSUED / / |LAP, ETC: / / |PROV LETTR: / / |RENOVATE: / /
Status: APP Date Verified: / / Initials:

FLOW: 1.5 cfs
SOURCE: Blacksmith Fork
COUNTY: Cache

NATURE OF USE:

FLOW: 1.5 cfs PERIOD OF USE: 04/01 TO 09/30
SOURCE: Broad Hollow Spring
COUNTY: Cache COMMON DESCRIPTION:

POINT OF EXCHANGE -- SURFACE:
(1) S 1640 ft W 1000 ft from NE cor, Sec 18, T 11N, R 2E, SLBM
Diverting Works: Source: Broad Hollow Spring

POINT OF RELEASE:
FLOW: 1.5 cfs PERIOD OF USE: 04/01 TO 09/30
***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

NATURE OF USE:
SUPPLEMENTAL to Other Water Rights

###MUNICIPAL: Providence City, Utah PERIOD OF USE: 04/01 TO 09/30

PLACE OF USE:

	NORTH-WEST4 NW NE SW SE	NORTH-EAST4 NW NE SW SE	SOUTH-WEST4 NW NE SW SE	SOUTH-EAST4 NW NE SW SE
Sec 9 T 11N R 1E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 15 T 11N R 1E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 16 T 11N R 1E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 22 T 11N R 1E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 27 T 11N R 1E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*

GENERAL COMMENTS:

The point at which the water will be diverted from the Providence-Blacksmith Fork Irrigation Company Canal is: 680 feet South and 15 feet East of the E4

Exchange#: E844 contin.** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 02/02/2000 Page 2

corner of Section 10, T11N, R1E, SLB&M.

Flow of Drain

Utah Division of Water Rights

Water Right Listing

Water Right E844

```
 ***EXNUM: E844
                          (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 02/02/2000  Page 1
EXCHANGE: E844      (25-9341)      BASE WATER RIGHT:   -            STOCK/CONTRACT NUMBER:
RIGHT EVIDENCED BY: Kimball Decree, Right No. 255 (25-4255)
*-----------------------------------------------------------------------------------------------------------------------------*
NAME: Providence City, a Municipal Corporation                    OWNER MISC:
ADDR: c/o E. J. Skeen
CITY: Providence City                 STATE: UT  ZIP: 84332      INTEREST:
FILING:    10/24/1974|PRIORITY:  10/24/1974|ADV BEGAN: 04/10/1975|ADV ENDED:   /  /    |NEWSPAPER:
PROTST END:  /  /    |PROTESTED: [No ]     |APPR/REJ:  [Approved]|APPR/REJ:  10/01/1975|PROOF DUE:   /  /    |EXTENSION:    /  /
PROOF SBMT:  /  /    |CERT ISSUED  /  /    |LAP, ETC:    /  /    |PROV LETTR:  /  /    |RENOVATE:     /  /
Status: APP    Date Verified:   /  /      Initials:
*****************************************************************************************************************************
<<
```

WATER EXCHANGE AGREEMENT

THIS AGREEMENT, by and among PROVIDENCE CITY, a municipal corporation, herein, referred to as the "City", SPRING CREEK WATER COMPANY, a corporation, herein, referred to as the "Water Company", and PROVIDENCE-BLACKSMITH FORK IRRIGATION COMPANY, herein, referred to as the "Irrigation Company",

WITNESSETH:

WHEREAS, the City is in need of additional water for municipal purposes and such water is available from certain springs tributary to Spring Creek and are subject to a water right owned by the Water Company, and

WHEREAS, the City owns stock in the Irrigation Company which entitles it to its pro-rata share of the Irrigation Company water from Blacksmith Fork River, and

WHEREAS, it has been determined by the parties to this Agreement that it is desirable for them to make the exchange of water hereinafter described to enable the City to divert pure water from the springs mentioned above,

NOW, THEREFORE, in consideration of the mutual covenants of the parties, it is agreed:

1. The City may divert water from springs tributary to Spring Creek, which shall aggregate not to exceed one and one-half second feet of water to be added to the City's municipal supply, now in possession or to be acquired in the future, provided, however, the Water Company shall approve plans for development of the springs prior to the commencement of construction. All expenses of developing said spring, collecting waters therefrom, and piping water to the City shall be borne by the City.

2. In exchange for the spring water so diverted, the City agrees to pump, at its expense, water from the Providence-Blacksmith Fork Canal to the Spring Creek Water Company Canal in

the same quantity and at the same rate of flow as the aggregate diversions by the City of spring water. Water shall be pumped as simultaneously as possible with the diversions of spring water in order to avoid the reduction of water deliveries to the stockholders of the Water Company resulting from this exchange. The City agrees to install the pump and to pay all expenses of operation and maintenance of the pump and all other works and facilities requir to deliver the exchange water into the Spring Creek Water Company Canal. All replacements of equipment and other works and facilities necessitated by this exchange shall be paid for by the City, it being the intention of the parties that no expense incident to the exchange described above shall be paid by the Water Company or the Irrigation Company.

3. The Irrigation Company will permit the City to install in its canal a pump and incidental facilities for the pumping of the exchange water to the Spring Creek Water Company Canal at a point approved by the Irrigation Company, provided that the installation, operation and maintenance of the pump and facilities shall not interfere with the delivery of water to Irrigation Company stockholders and shall not impose financial or other burdens on such Company.

4. The City shall retain title to its stock in the Irrigation Company and shall pay all assessments and any and all other charges against such stock. The Water Company shall retain title to its water right in Spring Creek and tributaries, it being the intention of the parties that this agreement evidences only an exchange of water of equal value and not an exchange of water rights.

5. The Irrigation Company and the Water Company will, in their respective names, file appropriate applications in the State Engineer's office to accomplish the exchange described above with the understanding that the City will pay all expenses in connection therewith.

6. The Water Company does not guarantee the purity of the water in the springs referred to above nor shall it be responsible

for the delivery of the full flow of spring water during drought periods. Its obligation shall be limited to permitting the City to divert the flow of spring water mentioned above when it is available and when it is replaced concurrently with an equal flow of exchange water from the Irrigation Company Canal.

7. Nothing contained herein shall affect the rights and obligations of the parties contained in the agreements between the City and the Water Company dated October 27, 1938 and September 6, 1939.

8. The City agrees to install, and maintain water measuring devices approved by the State Engineer of Utah for the measurement of the water pumped into the Water Company Canal and the water diverted from various springs into the City municipal system.

9. This Agreement shall be specifically enforceable by any party and in the event it is necessary for any party to bring suit for the enforcement hereof, the party at fault agrees to pay a reasonable attorney's fee to the successful party or parties.

10. No party shall have a right to assign its interest herein without the written consent of the other parties.

Dated this 31st day of May, 1974.

PROVIDENCE CITY

By Kenneth J. Braegger

SPRING CREEK WATER COMPANY

By Marion B. Chugg

PROVIDENCE-BLACKSMITH FORK IRRIGATION COMPANY

By Lee L. Geder

Utah Division of Water Rights

Water Right Listing

Water Right 25-4255

```
[WRPRINT] ***WR#: 25 4255 has been PRINTED!!
                    (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 02/02/2000  Page 1
WRNUM: 25-4255      APPLICATION/CLAIM NO.:              CERT. NO.:
-----------------------------------------------------------------------------------------------------------------------
OWNERSHIP*************************************************************************************************************
-----------------------------------------------------------------------------------------------------------------------
NAME: Providence Blacksmith Fork Irrig. Co. (c/o Seth Alder)    OWNER MISC:
ADDR:
CITY: Nibley                          STATE: UT  ZIP:           INTEREST: 56.0%
LAND OWNED BY APPLICANT?
-----------------------------------------------------------------------------------------------------------------------
DATES, ETC.***********************************************************************************************************
-----------------------------------------------------------------------------------------------------------------------
FILING:      /  /    |PRIORITY:  05/01/1861|ADV BEGAN:    /  /    |ADV ENDED:    /  /    |NEWSPAPER:
PROTST END:  /  /    |PROTESTED: [   ]     |APPR/REJ:  [        ]|APPR/REJ:     /  /    |PROOF DUE:    /  /    |EXTENSION:    /  /
ELEC/PROOF:[        ]|ELEC/PROOF:  /  /    |CERT/WUC:     /  /    |LAP, ETC:     /  /    |PROV LETR:    /  /    |RENOVATE:     /  /
PD Book No.     Type of Right: DEC   Status:       Source of Info: PDET  Map: 80b-69   Date Verified: 01/18/1991  Initials: GF
-----------------------------------------------------------------------------------------------------------------------
LOCATION OF WATER RIGHT***********************************************************************************************
-----------------------------------------------------------------------------------------------------------------------
FLOW: 40.0 cfs                                  SOURCE: Blacksmith Fork River
COUNTY: Cache        COMMON DESCRIPTION:

POINTS OF DIVERSION -- SURFACE:
(1) N  930 ft E 2610 ft from SW cor, Sec  2, T 10N, R  1E, SLBM
         Diverting Works:                                                    Source:
(2) N 2310 ft E 1880 ft from SW cor, Sec 27, T 11N, R  1E, SLBM
         Diverting Works:                                                    Source:
-----------------------------------------------------------------------------------------------------------------------
REMARKS:
-----------------------------------------------------------------------------------------------------------------------
*This same flow is intermittently diverted by any, each, or all claimants in this point of diversion. Rights covered by Water User's
Claims #4255 and #4429.
-----------------------------------------------------------------------------------------------------------------------
USES OF WATER RIGHT***************************************************************************************************
-----------------------------------------------------------------------------------------------------------------------
Group No. 1
CLAIMS USED FOR PURPOSE DESCRIBED: 4255,4256
     Referenced To:            Claims Groups:                    Type of Reference -- Claims:    Purpose:    Remarks:
.......................................................................................................................
  ###IRRIGATION          *---NORTH WEST QUARTER--*---NORTH EAST QUARTER--*---SOUTH WEST QUARTER--*---SOUTH EAST QUARTER--*   Section
Tot Irr. Acrg.:   1022.20*  NW    NE    SW    SE *  NW    NE    SW    SE *  NW    NE    SW    SE *  NW    NE    SW    SE *   Totals
 Sec  2 T 11N R  1E SLBM *     :     :     :     *     :     :     :     *     :     : 5.00:     *     :     :     :     *     5.00
 Sec  3 T 11N R  1E SLBM *     :     :     :     *     :     :     :     *     :     :     : 6.40*     :     :11.40:26.90*    44.70
 Sec  9 T 11N R  1E SLBM *     :     :     :     *     :     : 0.20: 0.10*     : 7.00:     : 0.70*25.50:29.80:19.60:24.40*   107.30
 Sec 10 T 11N R  1E SLBM * 7.50:39.20:27.30:37.60*29.90:22.70:22.80:15.10*39.00:37.50:38.00:33.50*23.90:19.10:20.30: 4.90*   418.30
 Sec 11 T 11N R  1E SLBM * 5.30:     :     :     *     :     :     :     * 0.20:     :     :     *     :     :     :     *     5.50
 Sec 15 T 11N R  1E SLBM *39.60:41.10:39.60:38.90*23.90: 0.50:20.90:     *39.50:34.10:17.20: 1.60*18.60:     :     :     *   315.50
 Sec 16 T 11N R  1E SLBM *     :     :     :     *16.40:36.10: 4.10:35.10*     :     :     :     *     :26.80:     : 7.40*   125.90
     or a Total of 1022.20 acres.
                                        Sole Supply:          acres  Diversion Limit:          acft. PERIOD OF USE: 04/01 TO 10/31
-----------------------------------------------------------------------------------------------------------------------
Group No. 2
CLAIMS USED FOR PURPOSE DESCRIBED: 4255,4256,4429,4524
     Referenced To:            Claims Groups:                    Type of Reference -- Claims:    Purpose:    Remarks:
.......................................................................................................................
  ###IRRIGATION          *---NORTH WEST QUARTER--*---NORTH EAST QUARTER--*---SOUTH WEST QUARTER--*---SOUTH EAST QUARTER--*   Section
Tot Irr. Acrg.:     23.00*  NW    NE    SW    SE *  NW    NE    SW    SE *  NW    NE    SW    SE *  NW    NE    SW    SE *   Totals
 Sec 15 T 11N R  1E SLBM *     :     :     :     *     :     :     :     *     :     :     : 7.30* 5.20:     :10.50:     *    23.00
```

or a Total of 23.00 acres.

Sole Supply: acres Diversion Limit: acft. PERIOD OF USE: 04/01 TO 10/31

Group No. 3
CLAIMS USED FOR PURPOSE DESCRIBED: 2855,4255,4256

Referenced To:	Claims Groups:	Type of Reference -- Claims:	Purpose:	Remarks:

###IRRIGATION	*---NORTH WEST QUARTER--*				*---NORTH EAST QUARTER--*				*---SOUTH WEST QUARTER--*				*---SOUTH EAST QUARTER--*				Section
Tot Irr. Acrg.: 5.30*	NW	NE	SW	SE *	NW	NE	SW	SE *	NW	NE	SW	SE *	NW	NE	SW	SE *	Totals
Sec 10 T 11N R 1E SLBM *	:	:	:	*	5.30:	:	:	*	:	:	:	*	:	:	:	*	5.30

or a Total of 5.30 acres.

Sole Supply: acres Diversion Limit: acft. PERIOD OF USE: 04/01 TO 10/31

Group No. 4
CLAIMS USED FOR PURPOSE DESCRIBED: 3018,4255,4256

Referenced To:	Claims Groups:	Type of Reference -- Claims:	Purpose:	Remarks:

###IRRIGATION	*---NORTH WEST QUARTER--*				*---NORTH EAST QUARTER--*				*---SOUTH WEST QUARTER--*				*---SOUTH EAST QUARTER--*				Section
Tot Irr. Acrg.: 0.90*	NW	NE	SW	SE *	NW	NE	SW	SE *	NW	NE	SW	SE *	NW	NE	SW	SE *	Totals
Sec 10 T 11N R 1E SLBM *	:	:	:	*	:	:	:	*	:	:	:	*	:	:	:	0.90*	0.90

or a Total of .90 acres.

Sole Supply: acres Diversion Limit: acft. PERIOD OF USE: 04/01 TO 10/31

This Right has a total irrigated acreage for all claims of 1051.40 acres.

OTHER COMMENTS**********

Kimball Decree Award #255a.

IIII

FROM BLACKSMITH FORK TO BROAD HOLLOW

BEFORE THE STATE ENGINEER OF THE STATE OF UTAH

IN THE MATTER OF EXCHANGE	)	
	)	MEMORANDUM DECISION
APPLICATION NO. 844 (25 Area)	)	

Exchange Application No. 844 (25 Area) filed by Providence City, c/o E. J. Skeen, 536 East 4th South, Salt Lake City, Utah 84102, seeks the right to exchange a maximum of 1.5 sec. ft. of water obtained by shares in the Providence-Blacksmith Irrigation Company, Right No. 255 of the Kimball Decree, which has rights on the Blacksmith Fork. The 1.5 sec. ft. of water will be released into the Spring Creek Canal and, in lieu thereof, 1.5 sec. ft. of water will be diverted from Broad Hollow Spring at a point South 1640 feet and West 1000 feet from the NE Cor. Sec. 18, T11N, R2E, SLB&M to be used for municipal purposes within Providence City. The exchange application was advertised in the Herald Journal beginning April 10 and ending April 24, 1975.

The exchange application was not protested and an agreement was entered into on May 31, 1974 among all three parties but the State Engineer believes he must impose the condition that if at some later date he deems it necessary, he will order a measuring device to measure the Blacksmith Fork water into the Spring Creek Canal and a measuring device to measure the Broad Hollow Spring diversion. With these conditions clearly understood, the State Engineer believes that the exchange application should be approved.

It is, therefore, ordered and Exchange Appl. No. 844 (25 Area) is hereby APPROVED subject to the conditions stated above and a copy of the exchange application is hereby returned to the applicant.

This decision is subject to the provisions of Section 73-3-14, Utah Code Annotated, 1953, which provides for plenary review by the filing of a civil action in the appropriate district court within sixty days from the date hereof.

Dated this 1st day of October, 1975.

Dee C. Hansen

Dee C. Hansen, State Engineer

DCH:RMT:jb

FORM 108

Exchange Application No. 344

APPLICATION FOR THE RIGHT OF EXCHANGE OF WATER

STATE OF UTAH

OCT 1 1 1983 DIVISION OF WATER RIGHTS

For the purpose of obtaining permission to make an exchange of water, application is hereby made to State Engineer, based upon the following showing of facts submitted in accordance with the requirements of Sec. 73-3-20, Utah Code Annotated, 1953.

1. The name of the applicant is Providence City, a Municipal Corporation
2. The post office address of the applicant is Providence City, Utah % E. J. Skeen *
3. The right to be exchanged was acquired by Kimball Decree, Right No. 255 (25-4255)
   (Give application No., certificate No., Decree, stock purchase, or other identification.)
4. The quantity of water is 1½ second-feet, or ..... acre-feet.
5. The period of use from ~~January 1~~ April 1 (Month) (Day) to ~~December 31~~ September 30 (Month) (Day), inc.
6. The period of storage from ..... (Month) (Day) to ..... (Month) (Day), inc.
7. The direct source of supply is Blacksmith Fork tributary to Logan River in Cache county.
8. The point of diversion is* North 930 feet and East 3610 feet from the Southwest corner of Sec. 2, T. 10 N., R. 1 E., SLB&M, and rediverted from Providence-Blacksmith Fork Irrigation Company Canal at a point described in explanatory.
9. The water is, or was to be, used for the following purposes: Irrigation, stock watering and culinary use under the Providence-Blacksmith Fork Irrigation Company Canal (See explanatory)
   (Give place of use by legal subdivision of land), Total ..... acres.

THE FOLLOWING EXCHANGE IS PROPOSED

10. 1½ second-feet or Apr. 1 acre-feet of water represented by the foregoing ~~right~~ will be delivered from ~~January 1~~ (Month) 1 (Day) to ~~December~~ Sept. (Month) 30 (Day) incl. of each year, to satisfy other rights, into Spring Creek Canal at a point* .....
11. In exchange for the water delivered and described in par. 10, there will be 1½ second-feet or ..... acre-feet ~~diverted~~ from January 1 (Month) April 1 (Day) to ~~December~~ Sept. (Month) 30 (Day) incl., of each year from a ~~well~~ Broad Hollow Spring (diameter and depth) ~~XXXXXX~~ (if other, identify), at a point* (See explanatory). South 1640 ft. & West 1000 ft. from NE Cor. Sec. 18, T11N, R2E, SLB&M.
12. The water will be used for municipal purposes in Providence City, ~~XXXX~~ ~~XXXX~~

*NOTE: The point of diversion, point of return or point of delivery must be located by course and distance or by rectangular distances with reference to some United States land survey corner.

EXPLANATORY

The following additional facts are set forth in order to define more clearly the full purpose of the proposed application:

~~Providence Spring Creek.~~ Change of nature of use to be filed by Providence-Blacksmith Fork Irrigation Company ~~to change the place and nature of use.~~ The exchange described above is evidenced by an agreement dated May 31, 1974 among Providence City, Spring Creek Water Company and Providence-Blacksmith Fork Irrigation Company, which is, by reference, made a part of this application. The right to divert water as provided above from the said spring is conditioned upon the simultaneous discharge into the Spring Creek Irrigation Canal of an equivalent flow of water and upon the performance of all other terms of the said agreement. The land irrigated 1767 acres on the East side of Blacksmith Fork River in Sections 9, 15, 16, 22 and 27, T.

(See attached sheet)

Kenneth D. Blackham
Signature of Applicant* Mayor

*If applicant is a corporation or other organization, signature must be the name of such corporation or organization by its proper officer, or in the name of the partnership by one of the partners, and the names of the other partners shall be listed. If there is more than one applicant, a power of attorney, authorizing one to act for all should accompany the application.

This section is not to be filled in by applicant

STATE ENGINEER'S ENDORSEMENTS

1. Oct 24, 1974 — Application received ~~by mail~~ over counter in State Engineer's office by [illegible]
2. ..... — Priority of Application brought down to, on account of .....
3. Oct 24, 1974 — Application fee, $35.00, received by [illegible] Rec. No. 02994
4. Mar. 21, 1975 — Application microfilmed by Pill-739-1, indexed by [illegible]
5. 4/15/75 — Application platted by [illegible] (A-11-1) [illegible]
6. Mar 26, 1975 — Application examined by [illegible]
7. ..... — Application returned ....., or corrected by office .....
8. ..... — Corrected Application resubmitted by mail over counter to State Engineer's Office.
9. Mar 26, 1975 — Application approved for advertisement by [illegible]
10. 4-3-75 — Notice to water users prepared by [illegible]
11. 4-10-75 — Publication began; was completed 4-24-75
    Notice published in Herald Journal
12. 4-8-75 — Proof slips checked by [illegible]
13. ..... — Application protested by .....
14. 5-1-75 — Publisher paid by M.E.V. No. 21435
15. ..... — Hearing held by .....
16. ..... — Field examination by .....
17. Sept 18, 1975 — Application designated for approval ~~rejection~~ SG
18. 10-1-75 — Application microfilmed and/or photostated by jb
19. 10-1-75 — Application approved ~~XXXXXXX~~

THIS APPLICATION IS APPROVED ON THE FOLLOWING CONDITIONS:

See Memorandum Decision dated 10-1-75

Dee C. Hansen
State Engineer

Exchange Application No. 8-14

Dee C. Hansen,

Utah Division of Water Rights

Water Right Listing

BROAD HOLLOW SPRING

Water Right 25-3426

```
[WRPRINT] ***WR#: 25 3426 has been PRINTED!!
                    (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 03/06/2000  Page 1
WRNUM: 25-3426      APPLICATION/CLAIM NO.: A33722       CERT. NO.:
-----------------------------------------------------------------------------------------------------------------------
OWNERSHIP*************************************************************************************************************
-----------------------------------------------------------------------------------------------------------------------
NAME: Providence City (c/o Lloyd Lenhart, Mayor)                OWNER MISC:
ADDR:
CITY: Providence                    STATE: UT  ZIP: 84332       INTEREST:
LAND OWNED BY APPLICANT?
-----------------------------------------------------------------------------------------------------------------------
DATES, ETC.***********************************************************************************************************
-----------------------------------------------------------------------------------------------------------------------
FILING:      /  /    |PRIORITY:  08/29/1961|ADV BEGAN:   /  /    |ADV ENDED:   /  /    |NEWSPAPER:
PROTST END:  /  /    |PROTESTED: [   ]     |APPR/REJ:  [        ]|APPR/REJ:    /  /    |PROOF DUE:   /  /    |EXTENSION:    /  /
ELEC/PROOF:[        ]|ELEC/PROOF:  /  /    |CERT/WUC:  09/15/1966|LAP, ETC:    /  /    |PROV LETR:   /  /    |RENOVATE:     /  /
PD Book No.     Type of Right: APPL  Status: WUCS  Source of Info: PDET  Map: 69       Date Verified: 05/08/1997  Initials: GF
-----------------------------------------------------------------------------------------------------------------------
LOCATION OF WATER RIGHT***********************************************************************************************
-----------------------------------------------------------------------------------------------------------------------
FLOW: 3.0 cfs                                   SOURCE: Spring Area
COUNTY: Cache        COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) S 2000 ft E 2800 ft from NW cor, Sec 18, T 11N, R  2E, SLBM
         Diverting Works:                                                    Source:
-----------------------------------------------------------------------------------------------------------------------
USES OF WATER RIGHT***************************************************************************************************
-----------------------------------------------------------------------------------------------------------------------
CLAIMS USED FOR PURPOSE DESCRIBED: 3426
     Referenced To:          Claims Groups:                    Type of Reference -- Claims:    Purpose:    Remarks:
.......................................................................................................................
  ###MUNICIPAL: Corporate limits of Providence City                                                PERIOD OF USE: 11/01 TO 04/01
IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII E N D   O F   D A T A IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII
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Utah Division of Water Rights

Water Right Listing

BROAD HOLLOW SPRING

Water Right 25-3426

[WRPRINT] ***WR#: 25 3426 has been PRINTED!!

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 02/02/2000 Page 1

WRNUM: 25-3426 APPLICATION/CLAIM NO.: A33722 CERT. NO.:

OWNERSHIP**********

NAME: Providence City (c/o Lloyd Lenhart, Mayor) OWNER MISC:
ADDR:
CITY: Providence STATE: UT ZIP: 84332 INTEREST:
LAND OWNED BY APPLICANT?

DATES, ETC.**********

FILING: / / |PRIORITY: 08/29/1961|ADV BEGAN: / / |ADV ENDED: / / |NEWSPAPER:
PROTST END: / / |PROTESTED: [ ] |APPR/REJ: [ ]|APPR/REJ: / / |PROOF DUE: / / |EXTENSION: / /
ELEC/PROOF:[ ]|ELEC/PROOF: / / |CERT/WUC: 09/15/1966|LAP, ETC: / / |PROV LETR: / / |RENOVATE: / /
PD Book No. Type of Right: APPL Status: WUCS Source of Info: PDET Map: 69 Date Verified: 05/08/1997 Initials: GF

LOCATION OF WATER RIGHT**********

FLOW: 3.0 cfs SOURCE: Spring Area
COUNTY: Cache COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) S 2000 ft E 2800 ft from NW cor, Sec 18, T 11N, R 2E, SLBM
Diverting Works: Source:

USES OF WATER RIGHT**********

CLAIMS USED FOR PURPOSE DESCRIBED: 3426
Referenced To: Claims Groups: Type of Reference -- Claims: Purpose: Remarks:

###MUNICIPAL: Corporate limits of Providence City
PERIOD OF USE: 11/01 TO 04/01

IIII

Utah Division of Water Rights

Water Right Listing

SPRING CREEK WATER COMPANY

Water Right 25-3507

```
[WRPRINT] ***WR#: 25 3507 has been PRINTED!!
                    (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 02/03/2000  Page 1
WRNUM: 25-3507      APPLICATION/CLAIM NO.:              CERT. NO.:
CHANGES:  a3604 Approved
-------------------------------------------------------------------------------------------------------------------------
OWNERSHIP*************************************************************************************************************
-------------------------------------------------------------------------------------------------------------------------
NAME: Spring Creek Water Co.   (Held by BWR)                    OWNER MISC:
ADDR: c/o Marion Chugg
CITY: Providence                     STATE: UT  ZIP: 84332      INTEREST:
NAME: State of Utah Board of Water Resources                    OWNER MISC:
ADDR: 1594 West North Temple, Ste 310
CITY: Salt Lake City                 STATE: UT  ZIP: 84114-6201 INTEREST:
LAND OWNED BY APPLICANT?
-------------------------------------------------------------------------------------------------------------------------
DATES, ETC.***********************************************************************************************************
-------------------------------------------------------------------------------------------------------------------------
FILING:      /  /    |PRIORITY:  05/01/1860|ADV BEGAN:   /  /    |ADV ENDED:   /  /    |NEWSPAPER:
PROTST END:  /  /    |PROTESTED: [   ]     |APPR/REJ:  [        ]|APPR/REJ:    /  /    |PROOF DUE:   /  /    |EXTENSION:    /  /
ELEC/PROOF:[        ]|ELEC/PROOF:  /  /    |CERT/WUC:    /  /    |LAP, ETC:    /  /    |PROV LETR:   /  /    |RENOVATE:     /  /
PD Book No.  5  Type of Right: DEC   Status:       Source of Info: PDET  Map: 69b      Date Verified: 04/26/1996  Initials: GF
-------------------------------------------------------------------------------------------------------------------------
LOCATION OF WATER RIGHT***********************************************************************************************
-------------------------------------------------------------------------------------------------------------------------
FLOW: 16.0 cfs                                  SOURCE: Spring Creek (East Bench)
COUNTY: Cache        COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) S  130 ft E  230 ft from W4 cor, Sec 13, T 11N, R  1E, SLBM
         Diverting Works:                                                    Source:  Spring Creek (East Bench)
-------------------------------------------------------------------------------------------------------------------------
USES OF WATER RIGHT***************************************************************************************************
-------------------------------------------------------------------------------------------------------------------------
Group No. 1
CLAIMS USED FOR PURPOSE DESCRIBED: 3037,3507
     Referenced To:            Claims Groups:                        Type of Reference -- Claims:    Purpose:    Remarks:
.........................................................................................................................
  ###IRRIGATION          *---NORTH WEST QUARTER--*---NORTH EAST QUARTER--*---SOUTH WEST QUARTER--*---SOUTH EAST QUARTER--*   Section
Tot Irr. Acrg.:    825.30*  NW    NE    SW    SE *  NW    NE    SW    SE *  NW    NE    SW    SE *  NW    NE    SW    SE *   Totals
 Sec  2 T 11N R  1E SLBM *21.80:16.40:24.90:29.10*     :     :     :     * 2.10:36.10: 1.20:32.10* 6.30:     : 3.50:     *    173.50
 Sec  3 T 11N R  1E SLBM *     :     :     :     *     :10.20:     : 3.20*     :     :     :     *     :     :     :     *     13.40
 Sec 10 T 11N R  1E SLBM *     :     :     :     *     : 1.10:     : 3.80*     :     :     :     *     : 3.20:     :12.30*     20.40
 Sec 11 T 11N R  1E SLBM *29.60:10.30:26.00:14.90*     :     : 4.00: 0.40*19.90:15.30:30.90:28.60*40.00: 5.50:17.70: 0.40*    243.50
 Sec 14 T 11N R  1E SLBM *29.40:36.30:36.40:35.40*13.90:     :15.00: 1.30*26.50:35.60:20.70:13.60* 3.20: 1.10: 0.10:     *    268.50
 Sec 15 T 11N R  1E SLBM *     :     :     :     * 3.00:22.90:16.00:27.80*     :     :     :     *14.30:15.40: 6.00: 0.60*    106.00
     or a Total of 825.30 acres.
                                        Sole Supply:          acres  Diversion Limit:          acft. PERIOD OF USE: 04/01 TO 10/31
-------------------------------------------------------------------------------------------------------------------------
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Utah Division of Water Rights

Water Right Listing

Water Right a17260

```
 ***CHANGE#: a17260    has been PRINTED!!
                        (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 02/03/2000  Page 1
CHANGE: a17260                  WATER RIGHT: 25-3507  CERT. NO.:          AMENDATORY? No
RIGHT EVIDENCED BY: 25-3507, Kimball Decree Award #239
CHANGES: Point of Diversion [X], Place of Use [ ], Nature of Use [ ], Reservoir Storage [ ].
*-----------------------------------------------------------------------------------------------------------------------------*
NAME: Spring Creek Water Co.   (Held by BWR)                    OWNER MISC: c/o Jesse J. Zollinger
ADDR: 180 South 1000 East
CITY: River Heights                STATE: UT  ZIP: 84321        INTEREST:
NAME: State of Utah Board of Water Resources                    OWNER MISC:
ADDR: 1594 West North Temple, Ste 310
CITY: Salt Lake City               STATE: UT  ZIP: 84114-6201 INTEREST:
*-----------------------------------------------------------------------------------------------------------------------------*
FILING:    03/16/1993|PRIORITY:  03/16/1993|ADV BEGAN: 04/01/1993|ADV ENDED:   /  /    |NEWSPAPER:  Herald Journal
PROTST END:05/15/1993|PROTESTED: [No ]     |APPR/REJ:  [        ]|APPR/REJ:    /  /    |PROOF DUE:   /  /    |EXTENSION:    /  /
ELEC/PROOF:[        ]|ELEC/PROOF:  /  /    |CERT/WUC:    /  /    |LAP, ETC:    /  /    |PROV LETR:   /  /    |RENOVATE:     /  /
Status: UNAP   Date Verified: 03/22/1993  Initials: GF
*************************************************************  ***************************************************************
<<<<<<<<<<<<<<<<<<<<<<>>>>>>>>>>>>>>>>>>>>>>>>  <<<<<<<<<<<<<<<<<<<<<<<<<<>>>>>>>>>>>>>>>>>>>>>>>>>>
*************************************************************  ***************************************************************

|FLOW:   16.0 cfs                                              ||FLOW:   16.0 cfs                                R/W:
|SOURCE: Spring Creek (East Bench)                             ||SOURCE: Spring Creek
|COUNTY: Cache                                                 ||COUNTY: Cache      COM DESC: 1.7 miles East Providence
|-------------------------------------------------------------||-------------------------------------------------------------
|     Kimball Award Decree #239                                ||     Applicant proposes to change point of
|                                                              ||     diversion to facilitate laying a
|                                                              ||     pipeline in a common trench with
|                                                              ||     Providence City's pipeline upgrade and to
|                                                              ||     prevent stream channel losses.
|                                                              ||

|POINT(S) OF DIVERSION ------>                                 ||CHANGED AS FOLLOWS:
|-------------------------------------------------------------||-------------------------------------------------------------
|Point Surface:                                                ||Point Surface:
|(1) S  130 ft E  230 ft from W4 cor, Sec 13, T 11N, R  1E, SLBM ||(1) S  450 ft E 2500 ft from W4 cor, Sec 18, T 11N, R  2E, SLBM
|            Diverting Works:                                  ||            Diverting Works: Concrete headbox, & pipeline
|            Source:          Spring Creek (East Bench)        ||            Source:          Spring Creek
|-------------------------------------------------------------||-------------------------------------------------------------

|PLACE OF USE ------>                                          ||SAME AS HERETOFORE
|-------------------------------------------------------------||-------------------------------------------------------------
|                            --NW4--  --NE4--  --SW4--  --SE4-- ||
|                           |N N S S||N N S S||N N S S||N N S S|||
|                           |W E W E||W E W E||W E W E||W E W E|||
|Sec  2 T 11N R  1E SLBM    *X:X:X:X** : : : **X:X:X:X**X: :X: *||
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Utah Division of Water Rights

CELCO WELL

Water Right Listing

Water Right 25-9059

```
[WRPRINT] ***WR#: 25 9059 has been PRINTED!!
                    (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 02/03/2000  Page 1
WRNUM: 25-9059      APPLICATION/CLAIM NO.: A64646       CERT. NO.:
-----------------------------------------------------------------------------------------------------------------------
OWNERSHIP*************************************************************************************************************
-----------------------------------------------------------------------------------------------------------------------
NAME: CELCO Inc.                                          OWNER MISC: c/o Dallas Elder
ADDR: 800 East Center
CITY: Logan                        STATE: UT  ZIP: 84321      INTEREST: 100%
LAND OWNED BY APPLICANT? Yes
-----------------------------------------------------------------------------------------------------------------------
DATES, ETC.***********************************************************************************************************
-----------------------------------------------------------------------------------------------------------------------
FILING:    05/04/1990|PRIORITY:  05/04/1990|ADV BEGAN: 05/24/1990|ADV ENDED:   /  /    |NEWSPAPER:  Herald Journal
PROTST END:07/07/1990|PROTESTED: [Hea]     |APPR/REJ:  [        ]|APPR/REJ:    /  /    |PROOF DUE:   /  /    |EXTENSION:    /  /
ELEC/PROOF:[        ]|ELEC/PROOF:  /  /    |CERT/WUC:    /  /    |LAP, ETC:    /  /    |PROV LETR:   /  /    |RENOVATE:     /  /
PD Book No.     Type of Right: APPL  Status: UNAP  Source of Info: APPL  Map:          Date Verified: 05/01/1996  Initials: JPJ
-----------------------------------------------------------------------------------------------------------------------
LOCATION OF WATER RIGHT***********************************************************************************************
-----------------------------------------------------------------------------------------------------------------------
FLOW: 0.067 cfs                                  SOURCE: Underground Water Well (Existing)
COUNTY: Cache        COMMON DESCRIPTION: Mouth of Providence Canyon

POINT OF DIVERSION -- UNDERGROUND:
(1) S  100 ft E   27 ft from W4 cor, Sec 13, T 11N, R  1E, SLBM DIAM:  8 ins. DEPTH:  486 to      ft. YEAR DRILLED:      WELL LOG?
        Comment:
-----------------------------------------------------------------------------------------------------------------------
USES OF WATER RIGHT***************************************************************************************************
-----------------------------------------------------------------------------------------------------------------------
CLAIMS USED FOR PURPOSE DESCRIBED: 9059
     Referenced To:            Claims Groups:                        Type of Reference -- Claims:    Purpose:    Remarks:
.......................................................................................................................
  ###IRRIGATION          *---NORTH WEST QUARTER--*---NORTH EAST QUARTER--*---SOUTH WEST QUARTER--*---SOUTH EAST QUARTER--*   Section
Tot Irr. Acrg.:      0.75*  NW    NE    SW    SE *  NW    NE    SW    SE *  NW    NE    SW    SE *  NW    NE    SW    SE *   Totals
 Sec 14 T 11N R  1E SLBM *     :     :     :     *    X:    X:    X:    X*     :     :     :     *     :     :     :     *      0.00
     or a Total of .00 acres.
                                     Sole Supply:           acres  Diversion Limit:           acft. PERIOD OF USE: 04/01 TO 10/31
.......................................................................................................................
  ###STOCKWATERING: 6 Cattle or Equivalent                          Diversion Limit:           acft. PERIOD OF USE: 01/01 TO 12/31
.......................................................................................................................
  ###DOMESTIC: 3 Families                                           Diversion Limit:           acft. PERIOD OF USE: 01/01 TO 12/31
IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII E N D   O F   D A T A IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII
XXXX
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Utah Division of Water Rights

BOWLES WELL

Water Right Listing

Water Right 25-8597

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[WRPRINT] ***WR#: 25 8597 has been PRINTED!!
                    (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 02/03/2000  Page 1
WRNUM: 25-8597      APPLICATION/CLAIM NO.: A60157       CERT. NO.:
-----------------------------------------------------------------------------------------------------------------------
OWNERSHIP*************************************************************************************************************
-----------------------------------------------------------------------------------------------------------------------
NAME: Hoggan, Kent A.                                        OWNER MISC:
ADDR: 1520 East Canyon Road
CITY: Providence                    STATE: UT  ZIP: 84332    INTEREST: 50%
NAME: Bowles, David S. and Valerie R..                       OWNER MISC:
ADDR: 1375 North 1500 East
CITY: Logan                         STATE: UT  ZIP: 84321    INTEREST: 50%
LAND OWNED BY APPLICANT? No
-----------------------------------------------------------------------------------------------------------------------
DATES, ETC.***********************************************************************************************************
-----------------------------------------------------------------------------------------------------------------------
FILING:    08/02/1984|PRIORITY:  08/02/1984|ADV BEGAN: 08/23/1984|ADV ENDED:   /  /    |NEWSPAPER:  Herald Journal
PROTST END:10/06/1984|PROTESTED: [   ]     |APPR/REJ:  [Approved]|APPR/REJ:  11/02/1984|PROOF DUE: 07/31/1988|EXTENSION:    /  /
ELEC/PROOF:[Election]|ELEC/PROOF:10/28/1985|CERT/WUC:  05/04/1987|LAP, ETC:    /  /    |PROV LETR:   /  /    |RENOVATE:   10/21/1993
PD Book No.     Type of Right: APPL  Status: WUCS  Source of Info: WUC   Map: 69b      Date Verified: 04/19/1996  Initials: JPJ
-----------------------------------------------------------------------------------------------------------------------
LOCATION OF WATER RIGHT***********************************************************************************************
-----------------------------------------------------------------------------------------------------------------------
FLOW: 0.1 cfs                                   SOURCE: Underground Water Well
COUNTY: Cache        COMMON DESCRIPTION: East Providence

POINT OF DIVERSION -- UNDERGROUND:
(1) S  100 ft E   27 ft from W4 cor, Sec 13, T 11N, R  1E, SLBM DIAM:  6 ins. DEPTH:  100 to      ft. YEAR DRILLED:      WELL LOG?
         Comment:
-----------------------------------------------------------------------------------------------------------------------
USES OF WATER RIGHT***************************************************************************************************
-----------------------------------------------------------------------------------------------------------------------
CLAIMS USED FOR PURPOSE DESCRIBED: 8597
     Referenced To:            Claims Groups:                        Type of Reference -- Claims:    Purpose:    Remarks:
.......................................................................................................................
  ###IRRIGATION          *---NORTH WEST QUARTER--*---NORTH EAST QUARTER--*---SOUTH WEST QUARTER--*---SOUTH EAST QUARTER--*   Section
Tot Irr. Acrg.:      1.25*  NW    NE    SW    SE *  NW    NE    SW    SE *  NW    NE    SW    SE *  NW    NE    SW    SE *   Totals
 Sec 14 T 11N R  1E SLBM *     :     :     :     *     :     :     : 1.25*     :     :     :     *     :     :     :     *      1.25
     or a Total of 1.25 acres.
                                   Sole Supply:           acres  Diversion Limit:          acft. PERIOD OF USE: 04/01 TO 10/31
.......................................................................................................................
  ###DOMESTIC: 2 Families                                         Diversion Limit:          acft. PERIOD OF USE: 01/01 TO 12/31
-----------------------------------------------------------------------------------------------------------------------
OTHER COMMENTS********************************************************************************************************
-----------------------------------------------------------------------------------------------------------------------
     Well is on land owned by First Security Bank (original application was allowed
     to lapse (25-3419).
IIII
```

PROVIDENCE CITY
SEWER AND WATER MONTHLY METERED USE

	SEWER FLOW MG/MONTH	WATER FLOW MG/MONTH	RATIO SEWER/WATER
JAN 98	9.169	13.528 *	0.678
FEB 98	8.009	11.817 *	0.678
MAR 98	9.520	14.046 *	0.678
APR 98	9.573	14.124 *	0.678
MAY 98	10.794	16.882	0.639
JUN 98	10.610	18.956	0.560
JUL 98	12.558	51.605	0.243
AUG 98	11.992	64.390	0.186
SEP 98	10.591	44.612	0.237
OCT 98	9.790	16.265 *	0.602
NOV 98	8.937	14.848 *	0.602
DEC 98	9.411	15.636 *	0.602
JAN 99	9.076	15.079 *	0.602
FEB 99	9.241	15.353 *	0.602
MAR 99	10.048	16.694 *	0.602
APR 99	9.372	15.571 *	0.602
MAY 99	11.261	15.163	0.743
JUN 99	11.857	29.067	0.408
JUL 99	13.552	65.663	0.206
AUG 99	13.937	78.458	0.178
SEP 99	12.001	51.095	0.235
OCT 99	10.049		
NOV 99	9.162		
DEC 99	8.897		

* Denotes a 7 month reading that was distributed based upon sewer flow

Daily Water Supply (1000 Gallons)

Month: December 1999

Day	Coombe Flat Reservoir	Redds Reservoir	Dales Well	Alder Well	Total Supply (1000 GPD)	Total Supply (GPM)
1	2601	2169	776		3377	2345.1
2	2770	0	0		2770	1923.6
3	2655	4253	1658		4313	2995.1
4	2521	1318	1100		3621	2514.6
5	3228	1642	703		3931	2729.9
6	2925	1387	617		3542	2459.7
7	2390	1320	1155		3545	2461.8
8	2429	1312	1465		3894	2704.2
9	2411	1252	1550		3961	2750.7
10	2402	1308	1384		3786	2629.2
11	2369	1690	1581		3950	2743.1
12	2916	2373	1446		4362	3029.2
13	3300	490	841		4141	2875.7
14	2569	516	414		2983	2071.5
15	2035	0	942		2977	2067.4
16	2982	2171	1087		4069	2825.7
17	3345	1472	0		3345	2322.9
18	3008	1241	121		3129	2172.9
19	2910	1358	1156		4066	2823.6
20	3146	1185	820		3966	2754.2
21	3152	1472	1074		4226	2934.7
22	3186	911	716		3902	2709.7
23	2178	1550	849		3027	2102.1
24	2621	1366	1029		3650	2534.7
25	2327	1098	925		3252	2258.3
26	2561	1284	920		3481	2417.4
27	2396	1114	1114		3510	2437.5
28	2884	1410	1031		3915	2718.8
29	3007	1389	245		3252	2258.3
30	3012	1195	323		3335	2316.0
31	2988	1335	255		3243	2252.1
TOTAL	85224	42581	27297	0	112521	

Note: Redds Reservoir is supplied by excess water from Coombe Flat Reservoir and is not included in the total water supply

Daily Water Supply (1000 Gallons)
Month: November 1999

Day	Coombe Flat Reservoir	Redds Reservoir	Dales Well	Alder Well	Total Supply (1000 GPD)	Total Supply (GPM)
1	1152	339			1152	800.0
2	1023	415			1023	710.4
3	977	196			977	678.5
4	1126	365			1126	781.9
5	1104	365			1104	766.7
6	1339	156			1339	929.9
7	1171	446			1171	813.2
8	1114	357			1114	773.6
9	1053	342			1053	731.3
10	1064	295			1064	738.9
11	1148	233			1148	797.2
12	1106	688			1106	768.1
13	1316	429			1316	913.9
14	1193	380			1193	828.5
15	1116	329			1116	775.0
16	572	184			572	397.2
17	1422	321			1422	987.5
18	897	174			897	622.9
19	852	161			852	591.7
20	869	171			869	603.5
21	1092	248			1092	758.3
22	908	269			908	630.6
23	799	170			799	554.9
24	1151	330			1151	799.3
25	921	307			921	639.6
26	1070	211			1070	743.1
27	897	157			897	622.9
28	1098	336			1098	762.5
29	935	302			935	649.3
30	1030	218			1030	715.3
TOTAL	31515	8894	0	0	31515	

Note: Redds Reservoir is supplied by excess water from Coombe Flat Reservoir and is not included in the total water supply

Daily Water Supply (1000 Gallons)
Month: October 1999

Day	Coombe Flat Reservoir	Redds Reservoir	Dales Well	Alder Well	Total Supply (1000 GPD)	Total Supply (GPM)
1	2154	2000	0		2154	1495.8
2	3201	1566			3201	2222.9
3	3267	2293			3267	2268.8
4	2362	1861			2362	1640.3
5	2479	0			2479	1721.5
6	2208	0			2208	1533.3
7	2256	0			2256	1566.7
8	2386	0			2386	1656.9
9	2548	1237			2548	1769.4
10	2356	1235			2356	1636.1
11	2432	1126			2432	1688.9
12	2404	1269			2404	1669.4
13	1491	1117			1491	1035.4
14	1730	692			1730	1201.4
15	1912	854			1912	1327.8
16	2001	1029			2001	1389.6
17	1802	938			1802	1251.4
18	1818	888			1818	1262.5
19	1932	979			1932	1341.7
20	1898	1011			1898	1318.1
21	1681	941			1681	1167.4
22	1903	912			1903	1321.5
23	2105	988			2105	1461.8
24	2372	1064			2372	1647.2
25	1371	1980			1371	952.1
26	2002	955			2002	1390.3
27	1736	838			1736	1205.6
28	1141	0			1141	792.4
29	913	0			913	634.0
30	1118	268			1118	776.4
31	1185	0	952		2137	1484.0
TOTAL	62164	28041	952	0	63116	

Note: Redds Reservoir is supplied by excess water from Coombe Flat Reservoir and is not included in the total water supply

Daily Water Supply (1000 Gallons)
Month: September 1999

Day	Coombe Flat Reservoir	Redds Reservoir	Dales Well	Alder Well	Total Supply (1000 GPD)	Total Supply (GPM)
1	1954	918		469	2423	1682.6
2	1978	1022		469	2447	1699.3
3	1750	931		469	2219	1541.0
4	2011	863		469	2480	1722.2
5	2067	978		469	2536	1761.1
6	2240	1041		469	2709	1881.3
7	2156	1179		469	2625	1822.9
8	2414	1108		469	2883	2002.1
9	2153	1188		469	2622	1820.8
10	2409	1183		469	2878	1998.6
11	2316	1033		469	2785	1934.0
12	2130	1371		469	2599	1804.9
13	2172	1178		469	2641	1834.0
14	2316	1170		469	2785	1934.0
15	2416	1054		469	2885	2003.5
16	1780	1283		470	2250	1562.5
17	2160	1020		470	2630	1826.4
18	2471	967		470	2941	2042.4
19	2479	1375		470	2949	2047.9
20	2923	1465		470	3393	2356.3
21	2961	1902		470	3431	2382.6
22	3032	1931		470	3502	2431.9
23	3012	1890		470	3482	2418.1
24	2969	1902		470	3439	2388.2
25	3048	1878		470	3518	2443.1
26	3053	1918		470	3523	2446.5
27	3181	1972		470	3651	2535.4
28	3265	1500			3265	2267.4
29	3268	2156			3268	2269.4
30	3280	1975			3280	2277.8
TOTAL	75364	41351	0	12675	88039	

Note: Redds Reservoir is supplied by excess water from Coombe Flat Reservoir and is not included in the total water supply

Daily Water Supply (1000 Gallons)
Month: August 1999

Day	Coombe Flat Reservoir	Redds Reservoir	Dales Well	Alder Well	Total Supply (1000 GPD)	Total Supply (GPM)
1	2907	1269	325	505	3737	2595.1
2	3224	1359	366	505	4095	2843.8
3	2874	1183	265	505	3644	2530.6
4	2699	1416	211	505	3415	2371.5
5	2763	2348	255	505	3523	2446.5
6	2570	1117	368	505	3443	2391.0
7	2888	1413	297	505	3690	2562.5
8	2872	1257	382	505	3759	2610.4
9	3027	1217	229	505	3761	2611.8
10	2742	1025	1	505	3248	2255.6
11	2217	989	0	505	2722	1890.3
12	2076	1313	0	505	2581	1792.4
13	2679	1260	122	505	3306	2295.8
14	2816	1539	233	505	3554	2468.1
15	2851	1081	266	505	3622	2515.3
16	2810	1391	288	505	3603	2502.1
17	2767	1149	180	505	3452	2397.2
18	2751	1388	279	505	3535	2454.9
19	2717	1154	113	504	3334	2315.3
20	2630	1484	274	504	3408	2366.7
21	3115	1064	189	504	3808	2644.4
22	2664	1374	346	504	3514	2440.3
23	2705	1142	162	504	3371	2341.0
24	2732	1317	88	504	3324	2308.3
25	2762	1188	295	504	3561	2472.9
26	2630	1164	0	504	3134	2176.4
27	2757	1226	124	504	3385	2350.7
28	2799	1303	113	504	3416	2372.2
29	2616	902	0	504	3120	2166.7
30	2189	918	0	504	2693	1870.1
TOTAL	81849	37950	5771	15138	102758	

Note: Redds Reservoir is supplied by excess water from Coombe Flat Reservoir and is not included in the total water supply

Daily Water Supply (1000 Gallons)
Month: July 1999

Day	Coombe Flat Reservoir	Redds Reservoir	Dales Well	Alder Well	Total Supply (1000 GPD)	Total Supply (GPM)
1	2601	2169	776		3377	2345.1
2	2770	0	0		2770	1923.6
3	2655	4253	1658		4313	2995.1
4	2521	1318	1100		3621	2514.6
5	3228	1642	703		3931	2729.9
6	2925	1387	617		3542	2459.7
7	2390	1320	1155		3545	2461.8
8	2429	1312	1465		3894	2704.2
9	2411	1252	1550		3961	2750.7
10	2402	1308	1384		3786	2629.2
11	2369	1690	1581		3950	2743.1
12	2916	2373	1446		4362	3029.2
13	3300	490	841		4141	2875.7
14	2569	516	414		2983	2071.5
15	2035	0	942		2977	2067.4
16	2982	2171	1087		4069	2825.7
17	3345	1472	0		3345	2322.9
18	3008	1241	121		3129	2172.9
19	2910	1358	1156		4066	2823.6
20	3146	1185	820		3966	2754.2
21	3152	1472	1074	428	4654	3231.9
22	3186	911	716	428	4330	3006.9
23	2178	1550	849	428	3455	2399.3
24	2621	1366	1029	428	4078	2831.9
25	2327	1098	925	428	3680	2555.6
26	2561	1284	920	428	3909	2714.6
27	2396	1114	1114	428	3938	2734.7
28	2884	1410	1031	428	4343	3016.0
29	3007	1389	245	429	3681	2556.3
30	3012	1195	323	429	3764	2613.9
31	2988	1335	255	429	3672	2550.0
TOTAL	85224	42581	27297	4711	117232	

Note: Redds Reservoir is supplied by excess water from Coombe Flat Reservoir and is not included in the total water supply

Daily Water Supply (1000 Gallons)
Month: June 1999

Day	Coombe Flat Reservoir	Redds Reservoir	Dales Well	Alder Well	Total Supply (1000 GPD)	Total Supply (GPM)
1	1263	633	594		1857	1289.6
2	1014	515	1075		2089	1450.7
3	526	187	175		701	486.8
4	1492	391	358		1850	1284.7
5	1017	406	306		1323	918.8
6	853	406	314		1167	810.4
7	884	597	0		884	613.9
8	805	0	728		1533	1064.6
9	984	258	463		1447	1004.9
10	1087	1181	0		1087	754.9
11	1432	0	990		2422	1681.9
12	1618	809	836		2454	1704.2
13	1579	902	834		2413	1675.7
14	1714	745	724		2438	1693.1
15	1794	820	943		2737	1900.7
16	1901	1029	1057		2958	2054.2
17	1734	900	671		2405	1670.1
18	1745	752	1004		2749	1909.0
19	1956	1045	1011		2967	2060.4
20	1965	1142	1115		3080	2138.9
21	2015	1161	1035		3050	2118.1
22	2172	1031	1300		3472	2411.1
23	2166	1124	1231		3397	2359.0
24	2209	1339	1168		3377	2345.1
25	2095	893	1104		3199	2221.5
26	2181	1192	1108		3289	2284.0
27	2943	1646	435		3378	2345.8
28	2750	1419	732		3482	2418.1
29	2612	1415	794		3406	2365.3
30	2563	1416	776		3339	2318.8
TOTAL	51069	25354	22881	0	73950	

Note: Redds Reservoir is supplied by excess water from Coombe Flat Reservoir and is not included in the total water supply

Daily Water Supply (1000 Gallons)
Month: June 1999

Day	Coombe Flat Reservoir	Redds Reservoir	Dales Well	Alder Well	Total Supply (1000 GPD)	Total Supply (GPM)
1	1263	633	594		1857	1289.6
2	1014	515	1075		2089	1450.7
3	526	187	175		701	486.8
4	1492	391	358		1850	1284.7
5	1017	406	306		1323	918.8
6	853	406	314		1167	810.4
7	884	597	0		884	613.9
8	805	0	728		1533	1064.6
9	984	258	463		1447	1004.9
10	1087	1181	0		1087	754.9
11	1432	0	990		2422	1681.9
12	1618	809	836		2454	1704.2
13	1579	902	834		2413	1675.7
14	1714	745	724		2438	1693.1
15	1794	820	943		2737	1900.7
16	1901	1029	1057		2958	2054.2
17	1734	900	671		2405	1670.1
18	1745	752	1004		2749	1909.0
19	1956	1045	1011		2967	2060.4
20	1965	1142	1115		3080	2138.9
21	2015	1161	1035		3050	2118.1
22	2172	1031	1300		3472	2411.1
23	2166	1124	1231		3397	2359.0
24	2209	1339	1168		3377	2345.1
25	2095	893	1104		3199	2221.5
26	2181	1192	1108		3289	2284.0
27	2943	1646	435		3378	2345.8
28	2750	1419	732		3482	2418.1
29	2612	1415	794		3406	2365.3
30	2563	1416	776		3339	2318.8
TOTAL	51069	25354	22881	0	73950	

Note: Redds Reservoir is supplied by excess water from Coombe Flat Reservoir and is not included in the total water supply

Daily Water Supply (1000 Gallons)

Month: May 1999

Day	Coombe Flat Reservoir	Redds Reservoir	Dales Well	Alder Well	Total Supply (1000 GPD)	Total Supply (GPM)
1	1222	379	0	0	1222	848.6
2	807	887	0	0	807	560.4
3	934	509	0	0	934	648.6
4	1036	399	0	0	1036	719.4
5	1006	210	0	0	1006	698.6
6	1052	0	0	0	1052	730.6
7	995	849	0	0	995	691.0
8	1103	398	0	0	1103	766.0
9	957	449	0	0	957	664.6
10	1191	402	0	0	1191	827.1
11	931	419	0	0	931	646.5
12	988	0	0	0	988	686.1
13	808	0	0	0	808	561.1
14	1081	1172	0	0	1081	750.7
15	1042	434	0	0	1042	723.6
16	1071	424	0	0	1071	743.8
17	1189	430	0	0	1189	825.7
18	1445	756	0	0	1445	1003.5
19	1348	547	0	0	1348	936.1
20	1480	485	0	0	1480	1027.8
21	1831	867	0	0	1831	1271.5
22	1776	1081	0	0	1776	1233.3
23	1392	783	134	0	1526	1059.7
24	1322	759	414	0	1736	1205.6
25	1455	759	418	0	1873	1300.7
26	1605	424	520	0	2125	1475.7
27	1665	750	535	0	2200	1527.8
28	1287	843	819	0	2106	1462.5
29	1295	541	1071	0	2366	1643.1
30	891	481	1007	0	1898	1318.1
31	1263	481	178	0	1441	1000.7
TOTAL	37468	16918	5096	0	42564	

Note: Redds Reservoir is supplied by excess water from Coombe Flat Reservoir and is not included in the total water supply

Daily Water Supply (1000 Gallons)

Month: April 1999

Day	Coombe Flat Reservoir	Redds Reservoir	Dales Well	Alder Well	Total Supply (1000 GPD)	Total Supply (GPM)
1	1882	872			1882	1306.9
2	1552	683			1552	1077.8
3	1363	791			1363	946.5
4	1350	777			1350	937.5
5	1732	565			1732	1202.8
6	1365	999			1365	947.9
7	1595	627			1595	1107.6
8	1871	909			1871	1299.3
9	1846	1005			1846	1281.9
10	1845	961			1845	1281.3
11	1647	939			1647	1143.8
12	1758	842			1758	1220.8
13	1818	866			1818	1262.5
14	1803	490			1803	1252.1
15	1726	1235			1726	1198.6
16	1854	1255			1854	1287.5
17	2159	1009			2159	1499.3
18	2027	733			2027	1407.6
19	1975	1674			1975	1371.5
20	1772	1043			1772	1230.6
21	1162	1002			1162	806.9
22	1124	363			1124	780.6
23	748	563			748	519.4
24	1192	368			1192	827.8
25	837	616			837	581.3
26	929	356			929	645.1
27	970	300			970	673.6
28	982	460			982	681.9
29	1172	952			1172	813.9
30					0	0.0
TOTAL	44056	23255	0	0	44056	

Note: Redds Reservoir is supplied by excess water from Coombe Flat Reservoir and is not included in the total water supply

Daily Water Supply (1000 Gallons)

Month: March 1999

Day	Coombe Flat Reservoir	Redds Reservoir	Dales Well	Alder Well	Total Supply (1000 GPD)	Total Supply (GPM)
1	838	939			838	581.9
2	939	1011			939	652.1
3	1564	990			1564	1086.1
4	1758	893			1758	1220.8
5	1747	882			1747	1213.2
6	1800	904			1800	1250.0
7	1657	1055			1657	1150.7
8	1865	780			1865	1295.1
9	1822	923			1822	1265.3
10	1747	1029			1747	1213.2
11	1735	998			1735	1204.9
12	1714	1027			1714	1190.3
13	1821	774			1821	1264.6
14	1868	918			1868	1297.2
15	1774	1026			1774	1231.9
16	1768	1047			1768	1227.8
17	1757	1025			1757	1220.1
18	1752	819			1752	1216.7
19	1855	1053			1855	1288.2
20	1924	931			1924	1336.1
21	1706	919			1706	1184.7
22	1742	1028			1742	1209.7
23	1789	928			1789	1242.4
24	1865	940			1865	1295.1
25	1896	937			1896	1316.7
26	1453	1012			1453	1009.0
27	1779	877			1779	1235.4
28	1836	939			1836	1275.0
29	1777	1046			1777	1234.0
30	1628	967			1628	1130.6
31	1347	773			1347	935.4
TOTAL	52523	29390	0	0	52523	

Note: Redds Reservoir is supplied by excess water from Coombe Flat Reservoir and is not included in the total water supply

Daily Water Supply (1000 Gallons)
Month: February 1999

Day	Coombe Flat Reservoir	Redds Reservoir	Dales Well	Alder Well	Total Supply (1000 GPD)	Total Supply (GPM)
1	1515	1028			1515	1052.1
2	1853	800			1853	1286.8
3	1851	1284			1851	1285.4
4	1834	664			1834	1273.6
5	1741	1020			1741	1209.0
6	1717	997			1717	1192.4
7	1721	915			1721	1195.1
8	1772	1018			1772	1230.6
9	1709	0			1709	1186.8
10	1806	2018			1806	1254.2
11	1837	519			1837	1275.7
12	1737	1149			1737	1206.3
13	1859	993			1859	1291.0
14	1339	1035			1339	929.9
15	2114	1021			2114	1468.1
16	1800	1055			1800	1250.0
17	1845	684			1845	1281.3
18	1773	1084			1773	1231.3
19	1712	910			1712	1188.9
20	1774	989			1774	1231.9
21	181	934			181	125.7
22	1810	970			1810	1256.9
23	1818	894			1818	1262.5
24	1766	979			1766	1226.4
25	1754	1027			1754	1218.1
26	1927	1002			1927	1338.2
27	1688	1024			1688	1172.2
28	0	0			0	0.0
TOTAL	46253	26013	0	0	46253	

Note: Redds Reservoir is supplied by excess water from Coombe Flat Reservoir and is not included in the total water supply

Daily Water Supply (1000 Gallons)
Month: January 1999

Day	Coombe Flat Reservoir	Redds Reservoir	Dales Well	Alder Well	Total Supply (1000 GPD)	Total Supply (GPM)
1	2014	716			2014	1398.6
2	1965	1155			1965	1364.6
3	1871	1055			1871	1299.3
4	1917	1166			1917	1331.3
5	1857	845			1857	1289.6
6	1874	1172			1874	1301.4
7	2149	1040			2149	1492.4
8	1705	976			1705	1184.0
9	1886	1024			1886	1309.7
10	1882	976			1882	1306.9
11	1849	1020			1849	1284.0
12	1932	794			1932	1341.7
13	1833	324			1833	1272.9
14	1733	1963			1733	1203.5
15	1766	717			1766	1226.4
16	1724	0			1724	1197.2
17	1929	2018			1929	1339.6
18	1787	727			1787	1241.0
19	1756	0			1756	1219.4
20	1747	1028			1747	1213.2
21	1773	824			1773	1231.3
22	0	908			0	0.0
23	3620	899			3620	2513.9
24	1738	997			1738	1206.9
25	1768	1038			1768	1227.8
26	1767	1028			1767	1227.1
27	1857	0			1857	1289.6
28	1754	0			1754	1218.1
29	1774				1774	1231.9
30	0	0			0	0.0
31	0	0			0	0.0
TOTAL	53227	24410	0	0	53227	

Note: Redds Reservoir is supplied by excess water from Coombe Flat Reservoir and is not included in the total water supply