



## **PROVIDENCE CITY COUNCIL MEETING AGENDA**

Wednesday October 18th, 2023, 6:00 PM

Providence City Office Building, 164 North Gateway Drive, Providence UT

**Comments:** The City Council accepts comments: in-person, by email, and by text.  
Email: [providencacityutah@gmail.com](mailto:providencacityutah@gmail.com)  
Text: 435-752-9441

To view the monthly financial statements of the city please click [HERE](#).

**Attendance:** Members of the Council may be attending this meeting electronically. This meeting will be streamed live on Providence City's YouTube Channel: [Providence Utah - YouTube](#)

### **Opening Ceremony:**

Call to Order: Mayor Alder  
Roll Call of City Council Members: Mayor Alder  
Pledge of Allegiance:  
Opening Remarks/Prayer:

**Council Reports:** Items presented by the City Council members will be presented as informational only; no formal action will be taken.

### **Approval of the minutes:**

- **Item No. 1 Approval of the Minutes:** The Providence City Council will consider for approval the minutes of September 20th, 2023 . [\(MINUTES\)](#)

**Public Comments:** Citizens may express their views to the City Council on issues within the City's jurisdiction. The City Council accepts comments: by email [providencacityutah@gmail.com](mailto:providencacityutah@gmail.com), and by text 435-752-9441.

### **Presentations/Public Hearings:**

- **Item No. 2 Providence City Code 6-2-6 & 6-2-8 Amendments:** The Providence City Council will take comments and questions regarding a proposed ordinance to amend PCC 6-2-6 & 6-2-8. The proposed amendments are seeking to change night and winter parking dates, times, and restrictions.

### **Resolutions/Ordinances:**

- **Item No. 3 Ordinance 05-2023 - Providence City Code 6-2-6 & 6-2-8 Amendments:** The Providence City Council will review, discuss, and may take action on a proposed ordinance that seeks to amend PCC 6-2-6 & 6-2-8. [\(ORDIN. 05-2023\)](#)

- **Item No. 4 Resolution 09-2023 Noise Variance Special Permit – Well Drilling:** The Providence City Council will review, discuss, and may take action on a resolution granting a noise variance special permit to Hydro Resources for the drilling of a test well for a future planned water production well.  
**(RES. 09-2023) & (APPLICATION)**

**Agreements, Contracts, Bid Awards:** None

**Plans and Other Business:**

- **Item No. 5 Property Purchase Contract:** The Providence City Council will review, discuss, and may take action on the possibility of purchasing property located at 480 S 100 E Providence City. Parcel 02-123-0016. **(PURCHASE CONTRACT)**
- **Item No. 6 Property Purchase Contract:** The Providence City Council will review, discuss, and may take action on the possibility of purchasing property located at 420 S 100 E Providence City. Parcels 03-086-0005 & 03-086-0006. **(PURCHASE CONTRACT)**

**Study Items:** None

**Staff Reports:** Items presented by Providence City Staff (including but not limited to: City Recorder, Public Works Director, Community Services Director, and City Manager) will be presented as information only.

**Executive Session Notice:**

The Providence City Council may enter into a closed session to discuss pending or reasonably imminent litigation as allowed by Utah Code 52-4-205(1)(c).

The Providence City Council may enter into a closed session to discuss professional competence or other factors allowed by Utah Code 52-4-205(1)(a).

The Providence City Council may enter into a closed session to discuss land acquisition or the sale of real property Utah Code 52-4-205(1) (d) and (e).

Agenda posted by T Cameron on the 12th day of October 2023.



Ty Cameron  
Providence City Recorder

If you are disabled and/or need assistance to attend council meeting,  
please call 752-9441 before 5:00 p.m. on the day of the meeting.

Members of the Council may be attending this meeting electronically (Providence City Code 1-6-7:E). Public meetings held electronically will be in accordance with Utah Code Ann. §§ 52-4-207 et. seq., Open and Public Meetings Act. The Providence City Office Building, 164 N. Gateway Dr. is the anchor location; if otherwise determined by the Mayor in accordance with UCA 52-4-207(4), an electronic meeting will be held without an anchor location.